

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2332041310 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/16/2023 01:24 PM Pg: 1 of 2

This Instrument Prepared By:

Ankit Jadav

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **74R**

Loan #: **4010728816**

Investor Loan #: **74R**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **BMO BANK N.A., F/K/A BMO HARRIS BANK N.A. 111 W. MONROE STREET, PO BOX 755, CHICAGO, IL 6090, ,,** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RUBEN A DELEON AND CARMEN D DELEON, IN JOINT TENANCY.**

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: **08/30/2016** Recorded: **09/27/2016** Instrument: **1627155144** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$62000.00**

Property Address: **1059 HARDING AVE,, CALUMET CITY, IL 60409**

Parcel Tax ID: **30-07-131-029**

Legal: **THE EAST 40.00 FEET OF THE FOLLOWING DESCRIBED TWO PARCELS OF LAND TAKEN AS A TRACT PARCEL 1 LOTS 15, 16 AND 17 IN BLOCK 10 IN SOUTH LAWN ADDITION TO CALUMET CITY, A RESUBDIVISION OF BLOCKS 5 TO 16 AND THE VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE HAMMONDBELT RAILROAD COMPANY), AND PARCEL 2 THAT PART OF A 60 FOOT STRIP OF LAND RUNNING THROUGH THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7 AFORESAID DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF LOT 10 IN BLOCK 1 IN SOUTH LAWN ADDITION TO CALUMET CITY, THENCE IN A LINE EXTENDED SOUTHEASTERLY TO THE SOUTHEAST CORNER OF LOT 19 IN BLOCK 11, THENCE EAST TO THE SOUTHWEST CORNER OF LOT 19 IN BLOCK 15, THENCE IN A LINE EXTENDED WESTERLY TO THE NORTHWEST CORNER OF LOT 9 IN BLOCK 1 AND THENCE WEST TO THE POINT OF BEGINNING, WHICH PART LIES NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 16 AND LIES SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 17 ALL IN BLOCK 10, ALL IN SOUTH LAWN ADDITION TO CALUMET CITY SUBDIVISION AFORE DESCRIBED, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/15/2023**.

**BMO BANK N.A., F/K/A BMO HARRIS BANK
N.A.**

By: 

Name: **JEFFREY HODAL**

Title: **AUTHORIZED SIGNER**

UNOFFICIAL COPY

STATE OF Illinois } s.s.
COUNTY OF Lake }

On 11/15/2023, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL**, **AUTHORIZED SIGNER** of **BMO BANK N.A., F/K/A BMO HARRIS BANK N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office