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Doc#. 2332006006 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2023 07:13 AM Pg: 1 of 5

Dec ID 20231101671809

ST/CO Stamp 0-318-830-544 ST Tax \$395.00 CO Tax \$197.50

WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor(s), Frederick L. Parks and Alexandra L. Parks, husband and wife, Courty of Cook and State of Illinois, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to Down Dapkus, a single woman, of 13120 Fairway Drive, Crestwood, IL 60445, as...

(Check Applicable, Strike Inapplicable)	
An individual or Entity (LLC, Corporation, Etc.) () Tenants in Common () Not as Tenants in Common but as Joint Tenants with rights () Not as Tenants in Common or Joint Tenants, but as Tenants	
the following described real estate, to-wit:,	
SEE ATTACHED LEGAL	7
Permanent Real Estate Index Number: 27-29-214-051-0000	O.
Address of Real Estate: 16751 Winterberry Lane, Orland Park, IL 60	467

SEE ATTACHED LEGAL

Subject to the following restrictions: a) general real estate taxes not yet due and payable; b) z(ning laws and ordinances; c) covenants, conditions, restrictions of record, building lines and easements for the use of public utilities.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of STATE.

Dated this 28 Day of September, 20 23

UNOFFICIAL COPY

2/1/	
FREDERICK L. PARKS	
STATE OF	
COUNTY OF Cook ss.	
person(s) whose names are subscribed to the foregoing instrume this day in person and acknowledged that (he/she/they) s (his/her/their) free and voluntary act for the uses and purpose the right of homestead. Given under my hand and Notarial Scal this	ument, as having executed the same, appeared before igned, sealed, and delivered the said instrument as es therein set forth, including the release and waiver of
OFFICIAL SEAL Not COLLEGEN OBRIEN Notery Public, State of Minois Contribution No. 682481 My Contribution Engines September 08, 2027	Notary Public
This Instrument was prepared by:	
Russell F. Kazda 17112 S. Oak Park Avenue Tinley Park, IL 60477	TSO
GRANTEE'S ADDRESS Future Tax Bills to:	After recording return document to:
Dawn Dapkus 16751 Winterberry Ln	Lynn M. Hickey 1851 W. 185m St.
Orland Park, IL 60467	Suite 105 Tinley Park, IL 60477

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Alexandra L. Parks	
ALEXANDRA L. FARRO	
STATE OF TIMES	
COUNTY OF SS.	
I, the undersigned, a Notary Public in and for said County at the undersigned, a Notary Public in and for said County at the county of the county of the county of the undersigned in the county of the county of the undersigned in the undersig	personally known to me to be the same, ument, as having executed the same, appeared before signed, sealed, and delivered the said instrument as
the right of homestead.	es therein set forth, including the release and warver of
Given under my hand and Notar al Se û this day of	6 October 20 23.
OFFICIAL SEAL OFFICIAL SEAL JENNIFER M HYLAND JENNIFER M HYLAND JENNIFER M HYLAND JENNIFER M HYLAND MOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 07/27/24	Midary Public
This Instrument was prepared by: Russell F. Kazda 17112 S. Oak Park Avenue	Clorts
Tinley Park, IL 60477	$O_{\mathcal{E}_{\alpha}}$
Future Tax Bills to:	After recording return document to:
Dawn Dapkus	
•	Lynn M. Hickey
1615 Winterberry Ln	7851 W. 185th St.
16751 Winterberry Ln Orland Park, IL 60467	Suite 105
	Tinley Park, IL 60477

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EXHIBIT A

Order No.: OC23017089

For APN/Parcel ID(s): 27-29-214-051-0000 For Tax Map ID(s): 27-29-214-051-0000

PARCEL 1:

THAT PART OF LOT 17 IN MALLARD LANDINGS UNIT 4B-1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTH 5/ST CORNER OF SAID LOT 17 IN MALLARD LANDINGS; THENCE SOUTH 89 DEGREES 50 MINUTES 53 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 17, 73.50 FEET; THENC & NORTH 00 DEGREES 09 MINUTES 07 SECONDS WEST, 21.57 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 83 DEGREES 18 MINUTES 13 SECONDS WEST, 36.44 FEET; THENCE NORTH 06 DEGREES 45 MINUTES 13 SECONDS EAST, 36.41 FEET; THENCE SOUTH 06 DEGREES 46 MINUTES 02 SECONDS EAST, 85.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENAILS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS UNIT 43-1 RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 AND AS AMENDED AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 AND KNOWN AS TRUST NUMBER 2330 TO FRED W. HOFFMAN AND MARILYN J. HOFFMAN FOR INGRESS AND EGRESS.

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REAL ESTATE TRANSFER TAX

13-Nov-2023





197.50 COUNTY: 395.00 ILLINOIS: TOTAL: 592.50

27-29-214-051-0000

20231101671809 | 0-318-830-544

Property of Cook County Clerk's Office