

UNOFFICIAL COPY

Doc#: 2332006369 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2023 12:21 PM Pg: 1 of 3

Parcel ID: 25-13-208-026-0000

Prepared, Submitted by and Return to:

Sourcepoint
2330 Commerce Park Dr NE
Palm Bay, FL 32905

Order #: T295255

Loan #: 279001

FHA Case#: 137-3642153-952

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS A CORRECTION OF THAT CERTAIN INSTRUMENT DESCRIBED BELOW WHEREIN BY ERROR, MISTAKE OR SCRIVENER'S ERROR, CORRECTING THE ASSIGNOR ENTITY FROM BANK OF AMERICA, N.A. TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB. THIS INSTRUMENT IS MADE TO CORRECT SAID ERROR, MISTAKE, OR SCRIVENER'S ERROR, AND IN ALL OTHER RESPECTS CONFIRMS AND RATIFIES SAID FORMER ASSIGNMENT RECORDED ON 11/14/2012 IN DOCUMENT NO. 1231946032

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB, whose address is C/O PHH Mortgage Corporation, 1661 Worthington Road, Ste #100, West Palm Beach, FL 33409**, "Assignor", does hereby grant, sell, assign, transfer and convey to **CHAMPION MORTGAGE COMPANY, whose address is 350 Highland Drive, Lewisville, TX 75067**, "Assignee," all interest of the undersigned Assignor in and to the following described mortgage:

A MORTGAGE FROM JOAN DEISCH (SULLIVAN) N/K/A JOAN WELMORE (BORROWER) AND IN FAVOR OF COUNTRYWIDE BANK, FSB (LENDER) DATED JULY 20, 2007 AND FILED ON SEPTEMBER 21, 2007 IN (INSTRUMENT) 0726449118, OF THE OFFICIAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS IN THE AMOUNT OF \$180,000.00

Property: 2536 E 109TH ST, Chicago, IL 60617

Legal Description: SEE EXHIBIT A

Given: to secure a certain Promissory Note in the amount of **\$180,000.00** payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the **11/13/2023**

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Signed, sealed and delivered in our presence

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO
COUNTRYWIDE BANK, FSB , BY ITS ATTORNEY-IN-
FACT PHH MORTGAGE CORPORATION D/B/A PHH
MORTGAGE SERVICES**

Witness 1:



Netty N. Barahala



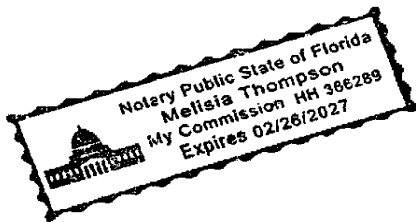
SHEILA MCCOY
SERVICING OPERATIONS SPECIALIST

State of **FLORIDA**

County of **PALM BEACH**

Melisia Thompson

On **11/13/2023**, before me, _____, Notary Public, personally appeared **SHEILA MCCOY, SERVICING OPERATIONS SPECIALIST** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct. WITNESS my hand and official seal.





Notary Public : Melisia Thompson

My commission expires : 02/26/2027

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance

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EXHIBIT A

Lot 9 in Watriss Subdivision of Lot 13 in Block 18 in Irondale Subdivision of the East ½ of Section 13, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 25-13-208-026-0000

C/K/A: 2536 East 109TH Street, Chicago, Illinois 60617

Property of Cook County Clerk's Office