UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8400206615 **Investor ID A62**

Doc#. 2332015058 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2023 04:26 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due therefor to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, U.S. SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/13/2019, and mate by BRENDA R COPELAND, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded on (6/10/2019 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1916155330.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN J. E. MERRION'S COUNTRY CLUB HILLS THIRD ADDITION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 SECTION 3. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 1958 AS DOCUMENT 1725368, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 31-03-304-010

Property commonly known as: 18770 LORAS LN, COUNTRY CLUB HILLS, JL 60478

Dated this 15th day of November in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERG"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS Orts (

Charyce D. Harper VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owenshoro, KY 42501 800-365-7772

USDPD 439653146 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100196399019953676 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152311-09:27:21 [C-1] EFRMIL1

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2332015058 Page: 2 of 2

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Loan Number 8400206615 **Investor ID A62**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of November in the year 2023 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katolyn Underson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 439653146 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN AN. 9-637.

OCANTO 100196399019953676 MERS PHONE 1-583-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152311-09:27:21 [C-1] EFRMIL1





OFFICIAL EN KATELYN ANDERSON

HOTARY PUBLIC - NENTUCKY STATE AT LARGE

D (KYNP (TYZ)

Coment. Excites 17/28/2024