UNOFFICIAL COPY

QUIT CLAIM DEED

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described rear estate in the County of Ceol, and State of Illinois, to wit:

Doc# 2332015007 Fee \$59.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/16/2023 10:04 AM PG: 1 OF 5

Doc# | Fee \$12.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/16/2023 10:06 AM PG:

LEGAL DESCRIPTION. SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Warois.

DATED this 5th day of October, 2023.

STEPA INC

Suzie B. Wilson, President

State of Illinois

) ss.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HERLBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and act no wledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of October, 2023

MAIL DEED TO:

25 First AVE, SW STE A WATEROWN, SD 57201

MGIL, LLC

OFFICIAL SEAL
SWEDLANA DASS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/13/2026

OTARY PUBLIC

SEND TAX BILL TO:

MGIL, LLC

25 First AVE, SW STE A WATERTOWN, SD 57201

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Property of County Clerk's Office

| REAL ESTATE TRANSFER TAX | | 16-Nov-2023 |
|--------------------------|----------------|---------------|
| | COUNTY: | 9.00 |
| | ILLINOIS: | 0.00 |
| | TOTAL | 0.00 |
| 20-28-310-020-0000 | 20231101673833 | 1-069-961-168 |

| REAL ESTATE TRANSFER TAX | | 16-Nov-2023 |
|--------------------------|----------|-------------|
| | CHICAGO: | 0.00 |
| | CTA: | 0.00 |
| | TOTAL: | 0.00 * |

20-28-310-020-0000 | 20231101673833 | 0-721-833-936

* Total does not include any applicable penalty or interest due.

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Address: 613 W 76th Street, Chicago

PIN: 20-28-310-020-0000

THE EAST 43 FEET OF LOTS 29 AND 30 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16; LOT 10 IN BLOCK 3, LOTS 3 AND IN BLOCK 7, LOT 4 THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12), IN COOK COUNTY, ILLINOIS.

Address: 7213 S Carpenter Street, Chicago N PIN: 20-29-211-004-0000

LOT 42 IN BLOCK 4 IN MCKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7234 S Claremont, Chi-ago N PINE 20-30-108-037-0000

Address: 1234 5 SIN THE SUBLIVISION OF BLOCKS 5, 12 AND 13 IN DEWEY AND LOT 14 IN BLOCK 5 IN THE SUBLIVISION OF BLOCKS 5, 12 AND 13 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7117 S Honore, Chicago N PIN: 20-30-203-013-0000

LOT 46 IN BLOCK 1 OF B. F. JACOBS' SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE SOUTH 627 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7118 S Marshfield, Chicago A PIN: 20-30-206-028-0000

LOT 141 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 sub par. 4 and Cook County Ord. 93-0-27 par.

Date <u>//-/6-2023</u> Sign.

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PIN: 20-22-106-007-0000

LOT 14 IN BLOCK 2 IN JUNCTION GROVE, A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER OF STREET HERETOFORE KNOWN AS BRACKETT ST, BEING THE NORTH 1/2 OF THE SOUTH 27 ACRES OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 6630 S Hartwell, Chicago 1/2 PIN: 20-22-106-040-0000

LOT 1 IN BLOCK 2 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13.50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6638 S Hartwell Avenue, Chicago

PIN; 20-22-106-043-0000

LOT 4 IN 2 LOCK 2 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13.50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAY, IN COOK COUNTY, ILLINOIS.

Address: 6644 5 P. H. Well Avenue, Chicago

PIN: 20-22-106-045-0000

LOT 6 IN BLOCK 2 IN PERF. ? AND HARTWELL'S SUBDIVISION OF THE SOUTH 13.50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 C.F. SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL COOK COUNTY CIEPTS OFFICE MERIDIAN, IN COOK COUNTY IL LINOIS.

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a

partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. DATED: SIGNATURE: GRANTOR NOTARY SEC CON: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. Subscribed and swern to before me, Name of Notary Public By the said (Name of Grantor). **AFFIX NOTARY STAMP BELOW** On this date of: OFFICIAL SEAL SWEDLANA DASS **NOTARY SIGNATURE:** NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES: 10/13/2026 **GRANTEE SECTION** The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment

of beneficial interest (ABI) in a land trust is either a natural person, an introis corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 10 SIGNATURE: GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

Baba Wilson SUZIE By the said (Name of Grantee):

AFFIX NOTARY STAMP BELOW

On this date of:

NOTARY SIGNATURE:

OFFICIAL SEAL

SWEDLANA DASS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/13/2026

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17.2016