UNOFFICIAL COPY

QUIT CLAIM DEED

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:



Doc# 2332015008 Fee \$61.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/16/2023 10:07 AM PG: 1 OF 6

Fee \$20.00 Doc#

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/16/2023 10:09 AM

LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of War ois.

DATED this Z^n day of October, 2023.

Suzie B. V. 1. on, President

State of Illinois) ss. County of Cook

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acl nowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4

day of October, 202.

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS

MAIL DEED TO: MGIL, LLC 25 First AVE, SW STE A

WATEROWN, SD 57201

SWEDLANA DASS MY COMMISSION EXPIRES: 10/13/2026 NOTARY PUBLIC

SEND TAX BILL TO:

MGIL, LLC

25 First AVE, SW STE A WATERTOWN, SD 57201

2332015008 Page: 2 of 6

UNOFFICIAL COPY

Property of County Clerk's Office

		
REAL ESTATE TRANSFER I	'AV	
	<u></u>	16-Nov-2023
	COUNTY:	0.00
	illinois:	0.00
25 Od 2012	TOTAL:	0.00
25-21-219-020-0000	20231101671007	

RE/	AL ESTATE TRA	NSFER TAX	16-Nov-2023
		CHICAGO:	0.00
	A MARKET	CTA:	0.00
,		TOTAL:	0.00 *
· September	1	1 0 000 255 472	

25-21-219-020-0000 | 20231101674007 | 0-869-355-472

* Total does not include any applicable penalty or interest due.

2332015008 Page: 3 of 6

UNOFFICIAL COPY

PARCEL 1:	60628
ADDRESS: 11302 S. WENTWORTH, CHICAGO, IL.	_
	AND PARK ADDITION TO PULLMAN A SUBDIVION OF 4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, OK COUNTY, ILLINOIS.
PARCEL 2:	7 0
ADDRESS: 11723 S LOWE AVE., CHICAGO, IL. P	IN: 25-21-319-008-0000
LOT 17 IN BLOCK 6 IN KNEELAND AND WRIGHT'S IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS	
PARCEL 3:	7
ADDRESS: 11747 S LOWE AVE., CHICAGO, IL. A	IN: 25-21-322-004-0000
LOT 23 IN BLOCK 5 IN KNEELAND AND WRIGHT'S IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHI PRINCIPAL MERIDIAN, IN COOK COUNT (, d.L.) NO!	·
PARCEL 4:	w .
ADDRESS: 11522 S WENTWORTH, CHICAGO, IL.	ri'v: 25-21-403-043-0000
	TO PULLIVIAN, BEING A SUBDIVISION OF THE EAST 1/2 F SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST DUNTY, ILLINOIS
PARCEL 5:	1.28
ADDRESS: 11527 S WENTWORTH, CHICAGO, IL.	PIN: 25-21-404-014-0000
4, 5 $\&$ 6 In allen's subdivision of the west 49	N TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3, PACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF AST OF THE THIRD PRINCIPAL MERIDIAN, I'N COOK
PARCEL 6:	128
ADDRESS: 11553 S LASALLE STREET, CHICAGO, IL.	N PIN: 25-21-405-020-0000
LOT 56 IN JAMES M. DAVIS' ADDITION TO PULLMA	AN, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 21,
	•

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 sub par. 4 and Cook County Ord. 93-0-27 par.

Date 11-16-2023 Sign.

2332015008 Page: 4 of 6

UNOFFICIAL COPY

PARCEL 7:

ADDRESS: 12628 S INDIANA AVE., CHICAGO, IL. N PIN: 25-28-424-049-0000

LOT 66 IN THE FRED C. BENDLE SUBDIVISION OF BLOCK 3 OF MURRAY'S WILDWOOD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 521.4 FEET THEREOF, FEET THEREOF, NORTH OF THE BLUE LINE ROAD, WEST OF THE I. C. R.R. AND EAST OF THE CENTER OF STATE STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

ADDRESS: 12630 S INDIANA AVE., CHICAGO, IL. PIN: 25-28-424-050-0000

LOT 65 IN THE FRED I. BENDLE SUBDIVISION OF BLOCK 3 OF MURRAY'S WILDWOOD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 521.4 FEET THEREOF, FEET THEREOF, NORTH OF THE BLUE LINE ROAD, WEST OF THE I. C. R.R. AND EAST OF THE CENTER OF STATE STREET, IN COUNCOUNTY, ILLINOIS.

LOT 9:

ADDRESS: 12618 S INDIANA AVE., CHICAGO, IL NPIN: 25-28-424-064-0000

LOTS 63 AND 64 IN THE FRED C. BENDLE SUBDIVISION OF BLOCK 3 OF MURRAY'S WILDWOOD ADDITION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lot 10:

ADDRESS: 13307 \$ CALUMET AVE., CHICAGO, IL. \(\text{PIN: 25-34-103-004-0000} \)

LOT 22 IN BLOCK 1 IN BOWEN'S RIVERDALE SUBDISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 11:

ADDRESS: 7106 S PRINCETON AVE., CHICAGO, IL. 7 PIN: 20-28-201-016-0000

LOT 2 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 6 IN EGGLESTON'S SUBDIVISION OF THAT PART EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF THE NORTH ½ OF THE NORTH ½ OF THE NORTH ½ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 12:

ADDRESS: 1407 W. 120TH ST., CHICAGO, IL. N PIN: 25-29-105-008-0000

LOT 3 IN BLOCK 8 IN WILLIAM R. KERR'S SUBDIVISION OF THE NORTH ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL - MERIDIAN, IN COOK COUNTY, ILLINOIS.

2332015008 Page: 5 of 6

UNOFFICIAL COPY

LOT 13:

ADDRESS: 6733 S WINCHESTER AVE., CHICAGO, IL. | PIN: 20-19-401-017-0000

LOT 128 IN ENGLEWOOD ON THE HILL FIRST ADDITION, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 14:

ADDRESS: 7235 S UNIVERSITY AVE., CHICAGO, IL. PIN: 20-26-114-013-0000

LOTS 33 AND 34 IN & OCK 17 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2332015008 Page: 6 of 6

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The Grant or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated. 10-2-2023

Signature:

Grantor or Agent

Subscribed and swor: to before me

By the said Agent

This 2nd day of October, 2023

OFFICIAL SEAL SWEDLANA DASS

NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a lead trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 10-2-2023

Signature:

Grantor or Agent

Subscribed and sworn to before me

By the said Agent

This 2 day of October , 2023

Notary Publication

OFFICIAL SEAL SWEDLANA DASS

NOTARY PUBLIC, STATE OF ILLINOIS

OMMISSION EXPIRES: 10/13/2026

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABl to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)