UNOFFICIAL COPY

| GEORGE E COLE* LEGAL FORMS | July BROS | | The second of the second | |
|--|--|--|--------------------------|---|
| WARRA | DEC 10 12 42 PH 275 | | | |
| | Hilmain Statistics 10 12 23 PH 25 11 | 51. | *23320157 | |
| (Individual | I to Individual) | (The Above Space For Recorder's Use | Owly) | |
| HE GRANTOI | R EDITH M. HEINEMANN | . a vildor | | |
| of the CALY | of Chicago County of | Cook State of 111 | DOLLARS II | . ele. |
| CONVEY \$ | nd / ARRANT S to Fred R | eration | in hand paid. | 72m |
| of the Ciry | of Chicago County of | Cook State of X11 | inois | ジ I |
| County of | n Comm of but in JOENT TENANCY, Ook in the State of | | ie situated in the | ES I |
| | Roger's Towly's 3rd Chase on of Lots 12, 12 and the | | treet | FF. |
| Block 5 1 | n Touhy's Addition to Rog sion of Blocks 3 and 4 in | ers Park, said Additi | on being | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 1/4 of Set | ction 30, Township 41 Nox Meridian, in Cook County | th. Range 14 East of | | |
| D | o: General taxes in 197 | _ | 547 | ≨ċ. |
| n subject to | building lines and by | ilding and liquor res | trictions 🚆 | |
| N | public utility easem | nra; public roads and | highways; | |
| 9 | | ure and occupancy; p | | |
| Grantees* | | Avenue, Calcago, Illi | 2010 | |
| | by: David J. Griffin, 39 | | 12 | |
| hereby releasing a | and waiving all rights under and by virtu- | e of the Homestead & on; tion Lav | es of the State of | |
| Timos. TO HAV | VE AND TO HOLD said premises not i | и зепансу кі сошими, од в дяпі | tenancy forever. | |
| and the second s | DATED this 19th | day of Movember | 1975 | |
| Edi | ill In Hernemonn is | 表面 300 000 000 11 (1) (1) (1) (1) (1) (1) (1) (1) (1) | | HO. |
| | EDITH H. HEINEHANN | | och | 14 |
| BELIND GRAPHERS | and the second of the second o | ال الله الله | 15011 | |
| State of Ellis | Cook st. | I, the undersigned, a | Notary Public in | |
| and the said of the | in the State aforesaid PO HEREBY | | | 20 0 |
| - 10 | 👫 🚶 subscribed to the foregoing it | the same person whose name estrument, appeared before me the signed, sealed and delivered the | is day in person. | |
| UBT | her free and | voluntary act, for the uses and pur id waiver of the right of homestea | poses therein set | |
| Given trailor my | hand and official scal, this 19th | day of November | 19.75 | ~ 9 |
| Commission esp | eres Dec. 17 1977 | David J. Stiller | MOTARY PORTO | R |
| The second secon | | A STATE OF THE STA | a Jes | |
| <i>i</i> ≜ r | ty, David R. Abell | ADDRESS OF PROPERTY: 1851 W. Chase | | 151 |
| \$ | 9 Elm Street | Chicago, Illin | GOLS FARRENCE MIRMAGN | |
| WI | innerka, Illinois 60093 | Mr. & Mrs., Pr | ed R. Marlette | |
| Compare Magnitude | ्राच्या स्थापना स्थापना । स्थापना स्थापना स्थापना स्थापना । स्थ | Above address. | | |
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