

UNOFFICIAL COPY

Doc#. 2332033050 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2023 07:55 AM Pg: 1 of 4

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 672343

Case Nbr: 39983206

MIN: 1005670-0000055326-6 MERS Phone: 1-888-679-6377

Property: 3210 W BERWYN AVE UNIT 3E, CHICAGO, IL 60625

Date: 11/13/2023

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND
ASSIGNS**

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 10/20/2020

Original Principal Amount: \$184,500.00

Borrower: **GIORDY A. LEM, A SINGLE MAN**

Lender/Payee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND
ASSIGNS**

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2104117036, 2/10/2021**, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**PARCEL 1: UNIT NUMBER 3210-3E IN THE KEDZIE BERWYN PARK VIEW CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25
AND 26 IN BLOCK 6 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF
THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH**

ILCLRELEAM
Asurity.com

Page 1 of 4
Data ID: QU8KS4C



39983206

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RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 1036334052 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO TO USE OF STORAGE SPACE S-10 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. 13-11-217-036-1015 VOLUME 0

Permanent Index Number: 13-11-217-036-1015

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 11/13/2023.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR CELEBRITY HOME LOANS, LLC, ITS
SUCCESSORS AND ASSIGNS**



By: **Audrey B Trumble**

Title: **Vice president**

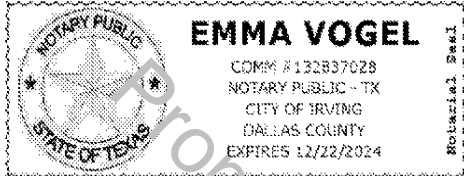
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State of **Texas** §

County of **Dallas** §

This instrument was acknowledged before me on **11/13/2023**, by **Audrey B Trumble** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Executed this **11/13/2023**.

UNION HOME MORTGAGE CORP.



By: **Audrey B Trumble**

Title: **Vice president**

State of **Texas**

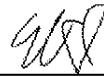
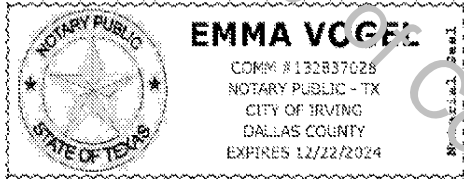
§

County of **Dallas**

§

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[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**

Property of Cook County Clerk's Office