

UNOFFICIAL COPY

Doc#. 2332033019 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2023 07:43 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0150356616**

PREPARED BY: **JEFF OSGOOD**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 26-17-217-051-0000



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 18, 2005** executed by **DAVID SOTO, MARRIED TO GUADALUPE SOTO, MARRIED**, Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, Original Mortgagee, and recorded on **APRIL 25, 2005** as Instrument No. **0511518024** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00452847, ID# 26-17-217-051-0000, BEING KNOWN AND DESIGNATED AS. LOT 15 (EXCEPT THE NORTH 17 FEET THEREOF), AND THE NORTH 24 FEET OF LOT 16 IN FAIR ELMS EIGHTH ADDITION, A SUBDIVISION OF THE EAST 490 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 33 FEET, EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 1.50 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **10852 S STATE LINE ROAD, CHICAGO, ILLINOIS 60617**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **11/9/2023**.

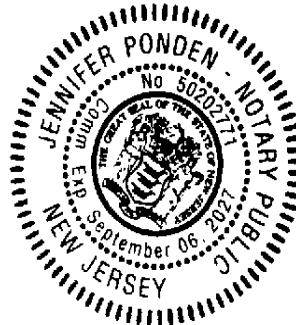
FREEDOM MORTGAGE CORPORATION

MICHELE YOUNG, MANAGER, AOM

STATE OF **NEW JERSEY** COUNTY OF **BURLINGTON**) ss.

On **11/9/2023**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)
NOTARY PUBLIC



POD: 20231027
FM80201131M - LR - IL

