

# UNOFFICIAL COPY

**Record and Return To:**

TRUIST BANK  
LIEN RELEASE DEPT  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc#: 2332033141 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/16/2023 08:37 AM Pg: 1 of 2

**This Instrument Prepared By:**

ERICA TAMEKA COOPER  
TRUIST BANK  
LIEN RELEASE DEPT  
PO BOX 27406  
RICHMOND, VA 23224  
800-634-7928

Loan #: 0046926291

Investor Loan #: 1771472136

MIN: 100857700003577902

MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC., its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LARRY GOLDBERG AND BARBARA GOLDBERG husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: **02/15/2013** Recorded: **03/06/2013** Instrument: **1306533034** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$95200.00**

Property Address: **350 E DUNDEE ROAD UNIT 410, BUFFALO GROVE, IL 60089**


Parcel Tax ID: **03-04-400-035-1054**

Legal: **PARCEL 1: UNIT NUMBER 410 IN BUILDING B IN GROVE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN GROVE TERRACE SUBDIVISION OF THE SOUTH 275 FEET OF THE WEST 1100 FEET OF THE EAST 1870.22 FEET OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88401631 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88401631. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED MARCH 29, 1988 AS DOCUMENT 88128819.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/14/2023.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC., its successors and assigns**

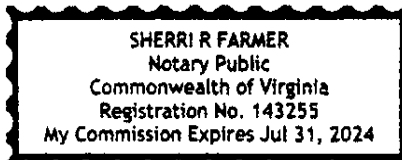
By:   
Name: **KIMBERLY DAVIS-WILEY**  
Title: **Vice President**

STATE OF **Virginia**  
COUNTY OF **RICHMOND** } s.s.

On 11/14/2023, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**



PROPERTY OF COOK COUNTY CLERK'S OFFICE