

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2332033142 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2023 08:37 AM Pg: 1 of 2

This Instrument Prepared By:

ERICA TAMEKA COOPER
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: 0050339100

Investor Loan #: 4008188755

MIN: 100109800002071935

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROBERT K WETZEL, KIMBERLY A WETZEL, NON-BORROWER**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Dated: **04/06/2012** Recorded: **04/23/2012** Instrument: **1211415004** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$283950.00**

Property Address: **2811 N BELL AVE UNIT 401, CHICAGO, IL 60618**

Parcel Tax ID: **14-30-118-035-1025**

Legal: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: UNIT #401 IN THE HOMES OF RIVERSEDGE CONDOMINIUMS #2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 93 FEET OF THE SOUTH 96 FEET OF LOTS 19, 20, 21, 22, 23 AND 24 (EXCEPTING THEREFROM THE WEST .92 FEET OF SAID LOT 19 AND ALSO EXCEPTING THE EAST 3.00 FEET OF LOT 24) TAKEN AS A TRACT, ALL IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0722103010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0722103010.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/14/2023.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., its successors and assigns

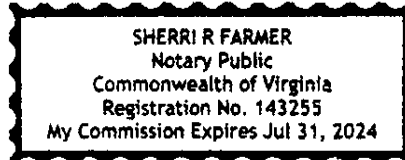
By: 
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

STATE OF **Virginia**
COUNTY OF **RICHMOND** } s.s.

On 11/14/2023, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Property of Cook County Clerk's Office