

UNOFFICIAL COPY

Doc#. 2332033293 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2023 10:29 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 188,000.00 dated 3/26/2009, executed by **REY S GONZALEZ AND ESPERANZA E. GONZALEZ, HIS WIFE**, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 6, 2009 in Document # 0909657156, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 03-11-208-006-0000 Property Address: 301 CRESCENT DRIVE, WHEELING, IL 60090

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



GONZALEZ *22075330*

Executed on 11/14/23

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-F, MORTGAGE-BACKED SECURITIES, SERIES 2021-F
By Gregory Funding LLC Attorney in fact

By: 

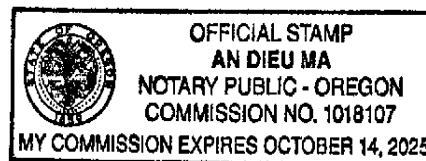
Lauren DeMasi, Authorized Agent

State of OR, County of Washington

This instrument was acknowledged before me on 11/14/23, by Lauren DeMasi, Authorized Agent By Gregory Funding LLC Attorney in fact U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-F, MORTGAGE-BACKED SECURITIES, SERIES 2021-F, Beneficiary.



Notary Public, Oregon
My commission expires: 10-14-2025



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Exhibit A

Legal Description

LOT 3 IN BLOCK 1 IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS DOCUMENT NO. 1798636, IN COOK COUNTY, ILLINOIS. PIN# 03-11-208-006-0000

23075330

GF/LIENRELEASE/OR/SFR

Cook County, IL