

# UNOFFICIAL COPY

Doc#. 2332033461 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/16/2023 01:11 PM Pg: 1 of 2

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **REGINA AVANT** to **BERKSHIRE MORTGAGE CORPORATION** bearing the date 04/16/1997 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 97233910**.

Modification: 12/10/2004 INSTR#: 0434549017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 (EXCEPT THE SOUTH 23 FEET OF SAID LOT 9) AND LOT 10 IN BLOCK 3 IN HALSTED STREET SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 26, 1917 AS DOCUMENT NO. 9852547, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-20-217-047-0000

Property is commonly known as: 16225 FINCH AVENUE, HARVEY IL 60426.

Dated this 15th day of November in the year 2023

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

A handwritten signature in cursive script, reading "Angela Pavao".

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 439558590 DOCR T152311-08:45:16 [C-2] ERCNIL1



\*D0103433395\*

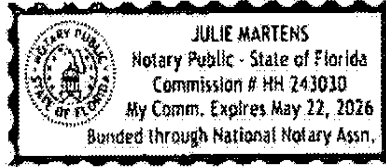
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of November in the year 2023, by Angela Pavao as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0103433395\*

Property of Cook County Clerk's Office