

UNOFFICIAL COPY

LOAN No. 11-0508443-6

Doc#. 2332141093 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2023 08:23 AM Pg: 1 of 3

This instrument was prepared by:
SUSAN M. ARQUILLA

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Assignment of Rents

(CORPORATE FORM)

****WAGNER & WAGNER LLC****

a limited liability company organized and existing under the laws of the STATE OF ILLINOIS, in order to secure an indebtedness of ****FOUR HUNDRED SEVENTY-SIX THOUSAND TWO HUNDRED FIFTY AND NO/100**** DOLLARS (\$ ****476,250.00****), executed a mortgage of even date herewith, mortgaging to

CENTRAL SAVINGS, F.S.B.

hereinafter referred to as Mortgagee, the following described real estate:

LOTS 19 AND 20 IN BLOCK 5 OF METROPOLITAN HOWARD-LARAMIE GARDENS, A SUBDIVISION IN THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9328383, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5360 W. FARGO AVE., SKOKIE, IL 60077-3250

P/R/E/I: # 10-28-309-012-0000 AND # 10-28-309-013-0000

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned corporation hereby assigns, transfers, and sets over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgagee and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Mortgagee the agent of the undersigned for the management of said property, and do hereby authorize the said Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Mortgagee may do.

It is understood and agreed that the said Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises,

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LEGAL DESCRIPTION

Order No.: 23ST00895PK

For APN/Parcel ID(s): 10-28-309-012-0000 and 10-28-309-013-0000

LOTS 19 AND 20 IN BLOCK 5 OF METROPOLITAN HOWARD-LARAMIE GARDENS, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9328383, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office