

UNOFFICIAL COPY

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2332141278 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2023 01:24 PM Pg: 1 of 2

CMS Loan Number 4000175951
Effective Date

ASSIGNMENT OF MORTGAGE

This Assignment is made without recourse to or against Carrington Mortgage Services, LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Carrington Mortgage Services, LLC or Bank of America, N.A.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 S. DOUGLASS RD SUITE 110A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/23/2009, and made by LOVELEE WALKER AND CARMEN TUCKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 11/17/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0932117020.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 31-34-307-009-0000

Modification: 08/10/2023 INSTR: 2322206533.

Property is commonly known as: 22724 JAMIE CT, RICHTON PARK, IL 60471.

Dated this 17th day of November in the year 2023

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact



SUSAN HICKS
VICE PRESIDENT

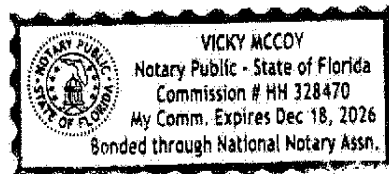
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of November in the year 2023, by Susan Hicks as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 439571893 TITLE CURATIVE DOCR T172311-11:37:05 [C-2] EFRMIL1



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: LOT 736 IN MICHAEL JOHN CROSSING UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1995 AS DOCUMENT NUMBER 95478551 IN COOK COUNTY, ILLINOIS. SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



439571393



D0103468935

Property of Cook County Clerk's Office