

UNOFFICIAL COPY

Doc#: 2332141213 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2023 11:09 AM Pg: 1 of 2

SPACE ABOVE LINE FOR RECORDER'S USE ONLY

STATE OF ILLINOIS
COUNTY OF COOK

PARCEL NOS. 15-24-202-016-0000 & 15-24-202-017-0000

Prepared by:

Greg Czaicki, Attorney at Law
Weltman, Weinberg & Reis Co., LPA
180 North LaSalle Street, Ste. 2400
Chicago, Illinois 60601

RELEASE OF MORTGAGE

THE HUNTINGTON NATIONAL BANK, SUCCESSOR BY MERGER TO CHEMICAL BANK, A DIVISION OF TCF NATIONAL BANK, AS SUCCESSOR BY MERGER TO TALMER BANK AND TRUST, whose address is 7 EASTON CIRCLE, COLUMBUS, OH 43219, certifies that it is the present owner of a Mortgage executed by **JOYCE L. MOSS** to the First Place Bank to secure payment of \$167,200.00 Note, dated December 17, 2010, and recorded on April 19, 2011, in the Office of the Register of Deeds for Cook County, Illinois, as Document Number 1110919013 and further certifies that **THE HUNTINGTON NATIONAL BANK, SUCCESSOR BY MERGER TO CHEMICAL BANK, A DIVISION OF TCF NATIONAL BANK, AS SUCCESSOR BY MERGER TO TALMER BANK AND TRUST** has the right to satisfy the same, and hereby satisfies the above-described Mortgage on the following described real estate located in said County ("Property"):

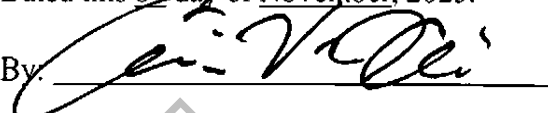
LOTS 121 AND 122 IN THE 12TH SYNDICATE OF LOTS 6 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND ALL OF BLOCKS 2 AND 3 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE IN SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property commonly known as: 1234 Circle Avenue, Forest Park, IL 60130

Parcel Numbers: 15-24-202-016-0000 & 15-24-202-017-0000

Dated this 8th day of November, 2023.

By: 

Name: Austin V. Hill

Title: Authorized Signer

The Huntington National Bank, successor by merger to Chemical Bank, A Division of TCF National Bank, as successor by merger to Talmer Bank and Trust, as successor by merger to First Place Bank

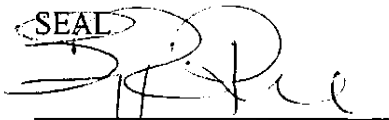
STATE OF OHIO

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) SS
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COUNTY OF FRANKLIN

Sworn to before me and subscribed in my presence this 8th day of November, 2023.

My commission expires,
March 16, 2025.

SEAL

Notary Public



Ebony R Rice
Notary Public, State of Ohio
My Commission Expires March 16, 2025

State of Ohio

Personally Known X OR Produced Identification _____

Type of Identification Produced: n/a
