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Doc#. 2332106118 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2023 08:13 AM Pg: 1 of 5

SATISFACTION OF ASSIGNMENT OF RENTS

THIS CERTIFIES, that a certain Assignment of Rents executed by **2730 HAMPTON LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** dated **June 18, 2020** and recorded on **October 15, 2020** as Document Number: **2028908011** in the Recorder's Office of **Cook County**, State of **Illinois**, has been fully paid and satisfied and the same is hereby released.

Legal Description: **SEE ATTACHMENT**

IN WITNESS WHEREOF, **FIRST MERCHANTS BANK** has caused this instrument to be signed by **Tonya Maxine Jones, Commercial Loan Servicing Specialist** on this 16th day of November, 2023.
FIRST MERCHANTS BANK

By: 
Tonya Maxine Jones, Commercial Loan Servicing Specialist

STATE OF MICHIGAN, COUNTY OF WAYNE

Before me the undersigned, a Notary Public in and for said State and County, this 16th day of November, 2023 personally appeared **Tonya Maxine Jones, Commercial Loan Servicing Specialist** of **FIRST MERCHANTS BANK** who as such manager for and on behalf of said Bank acknowledged the execution of the annexed Assignment of Rents.

WITNESS MY HAND and OFFICIAL SEAL:

ALI C. SANDERS Notary Public, State of Michigan County of Wayne My Commission Expires Sep 18, 2028

Electronically Notarized in Person via Simplifile

My Commission Expires: **09/18/2028**


Ali C. Sanders, Notary

County of Residence: **Wayne**

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" **Tonya Maxine Jones, Commercial Loan Servicing Specialist.**

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Prepared by:

Tonya Maxine Jones
200 E Jackson St
Muncie, IN 47305-2835

Return To:

FIRST MERCHANTS BANK
200 E Jackson St
Muncie, IN 47305-2835

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EXHIBIT A

THE PREMISES -- LEGAL DESCRIPTION

Real property in the City of Evanston, County of Cook, State of Illinois, described as follows:

PARCEL 1:

Lot 1, in Michael Daniel's Subdivision, being a subdivision of part of Lots 18 and 19, in George Smith's Subdivision of the South portion of Quilmette Reserve, in Township 42 North, Range 13 East of the Third Principal Meridian, excepting therefrom that part described as follows: Beginning at the most Easterly Northeast corner of said Lot 1; thence South 00 degrees 00 minutes 50 seconds West along the East line of said Lot 1, 206.92 feet to a point 32.50 feet North of the Southeast corner of said Lot 1; thence South 89 degrees 49 minutes 25 seconds West parallel with the South line of said Lot 1, 15.00 feet; thence North 00 degrees 00 minutes 50 seconds East parallel with the East line of said Lot 1, 9.95 feet; thence South 89 degrees 55 minutes 50 seconds West parallel with the North line of said Lot 1, 42.00 feet; thence North 00 degrees 00 minutes 50 seconds East parallel with the East line of said Lot 1, 197.00 feet to the North line of said Lot 1, being also the South line of Lots 2 and 3, in said Michael Daniel's Subdivision; thence North 89 degrees 55 minutes 50 seconds East along said last described North line, 57.00 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1 for pedestrian and vehicular ingress and egress as set forth in the Declaration of Easements recorded as Document No. 0011231674, in Cook County, Illinois.

CKA: 2730-66 Hampton Parkway, Evanston, Illinois

PIN: 05-35-311-019-1001 (Vol. 051)

05-35-311-019-1002 (Vol. 051)

05-35-311-019-1003 (Vol. 051)

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05-35-311-019-1018 (Vol. 051)

05-35-311-019-1019 (Vol. 051)

05-35-311-019-1020 (Vol. 051)

05-35-311-019-1021 (Vol. 051)

05-35-311-019-1022 (Vol. 051)

05-35-311-019-1023 (Vol. 051)

05-35-311-019-1024 (Vol. 051)

05-35-311-019-1025 (Vol. 051)

05-35-311-019-1026 (Vol. 051)

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05-35-311-019-1029 (Vol. 051)

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05-35-311-019-1030 (Vol. 051)
05-35-311-019-1031 (Vol. 051)
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05-35-311-019-1079 (Vol. 051)
05-35-311-019-1080 (Vol. 051)
05-35-311-019-1081 (Vol. 051)

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05-35-311-019-1083 (Vol. 051)
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05-35-311-019-1090 (Vol. 051)
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