TRUSTEE'S DEED UNOFFICIAL COPY-

*23321199190s

Doc# 2332110010 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/17/2023 10:09 AM PG: 1 OF 3

This indenture made this 11th dav of OCTOBER. 2023. CHICAGO between TITLE LAND TRUST COMPANY, a corporation of Illinois, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 23rd of November, 2016, and known as Trust Number 8002373057 party of the first part, and ANME LLC WHOSE ADDRESS IS 4816

WHOSE ADDRESS IS 4816 Mohawk Road, Rockford, IL 61107

party of the second part.

WITNESSETH, That said party of the first part, in

Reserved for Recorder's Office

consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK Couray, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS:

1955-57 S. St. Louis (venue, Chicago, IL 60623

PERMANENT TAX NUMBER(S): 16-23-417-019-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority manted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

REAL ESTATE TRANSFER TAX		17-Nov-2023
	CHICAGO:	37.50
	CTA:	15.00
	TOTAL:	52.50 *
16-23-417-019-0000	20231101675739	0-489-279-440

^{*} Total does not include any applicable penalty or interest due.

RE	REAL ESTATE TRANSFER TAX		17-Nov-2023	
_		4	COUNTY:	2.50
		3 2	ILLINOIS:	5.00
			TOTAL:	7.50
	16-23-417-	019-0000	20231101675739	0-981-479-376

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IN WITNESS WHEREOF, said party of the first part has eaused its corporate sear to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Gregory Kasprzyk Trust Officer

State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Trust Officer of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trust Officer appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Trust Officer then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of Company.

Given under my hand and Notarial Seal this 23rd day of October, 2023.

ROSANNE M OCONNOR Official Seal Notary Public - State of Illinois My Commission Expires May 23, 2027

This instrument was prepared by: CHICAGO 7074 E LAND TRUST COMPANY 10 SOUTH LA SALLE STREET, SUITE #2750 CHICAGO, ILLINGIS 30603

AFTER RECORDING, PLEASE MAIL TO:

NAME David E. Alms

ADDRESS 2815 Furbs Avenue, #107

CITY, STATE, ZIP-CODE HORMAN ESTARS TO (2019)

MAIL TAX BILLS TO:

NAME ANME LLC

ADDRESS 4816 Mohank Russ

CITY, STATE, ZIP-CODE RUCKFORD, TL (21107)

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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT TWENTY-EIGHT (28), IN BLOCK ONE (1) IN TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY-NINE (39) NORTH. RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE OR SOUTH WESTERN PLANK ROAD, IN COOK COUNTY. ILLINOIS.

Permanent Index No.: 16-23-417-019-0000

-2.
1-57 S. S.
The Ox County Clark's Office Common Address: 1755-57 S. St. Louis Ave., Chicago, IL 60623