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Doc#: 2332113118 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2023 08:21 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: **3462498809**

PREPARED BY: **ASHLEY RYDALCH**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **13-19-428-007-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 05, 2020** executed by **INES PEREIRA AND TINO E. PEREIRA, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 12, 2021** as Instrument No. **2101220051** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 128 IN BLOCK 15 IN SCHORSCH VILLA 2ND ADDITION, A RESUBDIVISION OF LOTS 51 TO 70 AND THE SOUTH 10 FEET OF LOT 89 AND ALL OF LOT 90 AND LOTS 191 TO 220 IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, A RESUBDIVISION OF PART OF O.L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3255 N NORMANDY AVE, CHICAGO, ILLINOIS 60634-4837**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 16, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

ASHLEY RYDALCH, VICE PRESIDENT

POD: 20231109

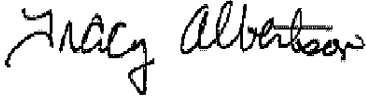
QL8040120IM - LR - IL



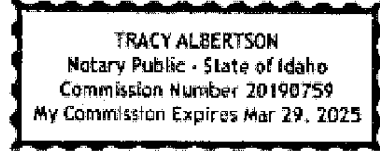
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 16, 2023, before me, TRACY ALBERTSON, personally appeared ASHLEY RYDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

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