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Doc#. 2332113342 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2023 10:48 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0359848421

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CRAIG V KOSHKARIAN AND KAREN J KOSHKARIAN to WELL: FARGO BANK, N.A. bearing the date 05/22/2013 and recorded in the Office of the Recorder of COOK County, in the State of Phinpis, in Document # 1318212132.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN HUMMEL'S WILMETT! TERRACE, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 42 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-33-400-081-0000

Property is commonly known as: 110 STERLING LANZ, VILMETTE, IL 60091.

Dated this 13th day of November in the year 2023 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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Loan Number 0359848421

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of November in the year 2023, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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