

# UNOFFICIAL COPY

Doc#. 2332113313 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/17/2023 10:35 AM Pg: 1 of 2

Prepared by:  
**Regina M. Uhl**  
**Sandler Law Group**  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and  
Return To:  
**CoreLogic**  
Lien Release, P.O. Box 9232  
Coppell, TX 75019

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

Ref Number: 8047950079

Case Nbr: 39981649

Property: 2126 DOBSON ST, EVANSTON, IL 60202

Date: 11/16/2023

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, WILMINA, VA 22180

Original Note:

Date: 07/14/2022

Original Principal Amount: \$38,000.00

Borrower: ZACHARY GALABOFF AND KATHERINE GALABOFF, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

Original Note and Lien are described in the following document(s):

**Security Instrument**, recorded in **Instrument 2229033178, 10/17/2022** and re-recorded in **Instrument 2324255124, 8/30/2023**, Real Property Records of the **County of COOK, Illinois**

Property (including any improvements) subject to Lien:

**LOT 10 IN THE BLOCK 3 IN WILLIAM HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 2.572 CHAINS THEREOF) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 10-25-112-007-0000**

**Permanent Index Number: 10-25-112-007-0000**

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this **11/16/2023**.

**NAVY FEDERAL CREDIT UNION**

*S*

By: **Cutara A Adley**

Title: **Authorized Agent**

State of **Texas**

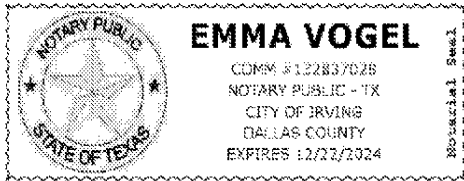
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County of **Dallas**

§

This instrument was acknowledged before me on **11/16/2023**, by **Cutara A Adley** as **Authorized Agent** of **NAVY FEDERAL CREDIT UNION**.

[Seal]



*EMM*

Notary Public

**EMMA VOGEL**

(Printed Name)

My commission expires: **12/22/2024**