

# UNOFFICIAL COPY



1 of 2  
RELEASE DEED



\*2332446084\*

Doc# 2332446084 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/20/2023 03:30 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY, a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release convey and quit-claim unto

**MERCEDES M. MORENO, VICTOR GABRIEL MORENO & LUPE M. PEREZ,**

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successor and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **0424033095** and the loan modification agreement recorded as Document Number **1319912148** to the premises situated in the said County, State of Illinois, described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN

together with all appurtenances and privileges thereunto belonging or appertaining.

PIN: 15-13-303-033-1043

PROPERTY ADDRESS: 850 DES PLAINES AVENUE, UNIT 506 FOREST PARK, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Vice President, and its corporate Seal to be hereto affixed.

Date: November 3, 2023

**CHICAGO TITLE LAND TRUST COMPANY**

As trustee as Aforesaid



By:

*[Handwritten Signature]*  
Vice President

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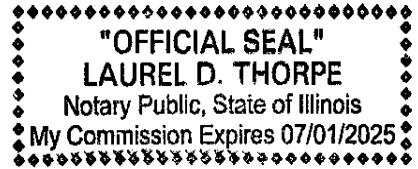
State of Illinois)

SS

County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 3rd day of November, 2023.



*Laurel D. Thorpe*  
 \_\_\_\_\_  
 Notary Public

This instrument was prepared by:  
 Kelli A. Wyzykowski  
 Chicago Title Land Trust Company  
 10 South LaSalle Street, Suite 2750  
 Chicago, IL 60603

Mail to: United Credit Union, 4444 S. Pulaski Road, Chicago, IL 60632

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## LEGAL DESCRIPTION

UNIT 506 IN YORKSHIRE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22678444; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

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