

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



Doc# 2332446008 Fee \$93.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/20/2023 10:16 AM PG: 1 OF 3

0005302392
ESTATE OF J REYNOLDS
PO Date: 10/30/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RUSSELL J REYNOLDS

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated December 21, 2006 calling for the original principal sum of dollars (\$108,000.00), and recorded in Mortgage Record , page and/or instrument # 0700326186, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8890 N PROSPECT AVE, NILES IL - 60714
Tax Parcel No. 09-14-420-045

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of November, 2023.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By

CONSUELO A TRAVIS
Its MORTGAGE OFFICER

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P 3
S Y-1
SC _____
INT Ry

IL_REL

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0005302392


ESTATE OF J REYNOLDS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of November, 2023, personally appeared CONSUELO A TRAVIS, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ALLEN PENTECOST
My commission expires **3/2/2026**



ALLEN PENTECOST, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
Expiration Date March 2, 2026
Commission # 2013-RE-564914

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ESTATE OF J REYNOLDS

0005302392

PO Date: **10/30/2023**

EXHIBIT A

PARCEL A: THE EAST 39.90 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF, THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67, ALSO PARCEL A-P: THE SOUTH 10 FEET OF LOT 67 AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67, AS MEASURED ALONG THE SOUTH LINE THEREOF), THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67, IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.