

UNOFFICIAL COPY

WARRANTY DEED

NO. 9834
OCTOBER 1967

COOK COUNTY
FILED FOR RECORD

MCNEAL, Sammie
1115

DEC 15 '75 1 20 PM

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Statutory Illinois

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR Eagle Savings Association

a corporation created and existing under and by virtue of the laws of the State of Ohio
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of One Dollar and other good and valuable consideration - - - - - DOLLARS

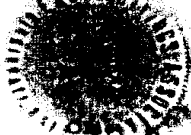
in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto The Secretary of Housing and Urban Development of
Washington, D. C. 20412, his successors and assigns

the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit

The North sixteen (16) feet of Lot Thirty-four (34) and the South eleven (11) feet
of Lot Thirty-five (35) in Block two (2) in Stodder's Subdivision of the South East
quarter of the North West quarter of the North East quarter of Section seventeen
(17), Township thirty-eight (38) North, Range fourteen (14), East of the Third
Principal Meridian, in Cook County, Illinois.

500

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Vice President, and attested by its
Assistant Secretary this 15th day of December, 1975



EAGLE SAVINGS ASSOCIATION
BY David Dumbacher, Jr. Vice President & Treasurer
Stephen F. Strasser Asst. Secretary

State of Illinois, County of Hamilton ss. I, the undersigned, a Notary Public in and for the
County and State aforesaid, DO HEREBY CERTIFY that David Dumbacher, Jr.
personally known to me to be the Vice President of the Eagle Savings



Association, and Stephen F. Strasser personally known to me to be
the Asst. Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such, Vice President and Asst. Secretary, they signed
and delivered the said instrument as Vice President and Asst.
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office this 15th day of December, 1975

Commission expires By Commission Expires Jan. 22, 1976

This instrument was prepared by:
Northland Mortgage Company
630 Hamm Bldg., St. Paul, Minn. 55102

ADDRESS OF PROPERTY:
5635 S. Aberdeen Street
Chicago, Illinois 60621

FISHER AND FISHER
30 N. LaSalle Street
Suite 2440
Chicago, Illinois 60602

Office of the Comptroller
Federal Housing Administration
Dept. of Housing & Urban Development
Washington, D. C. 20412

I HEREBY DECLARE THAT THIS DEED
REFLECTS A TRANSACTION EXEMPT
UNDER THE REAL ESTATE TRANSFER
TAX ACT, PER 5/23/67 67

ATTIX MARKS OR REVINSE STAMPS HERE

NO TAXABLE CONSIDERATION

C. P. 53-97-678

23324 615

OX 533

END OF RECORDED DOCUMENT