

UNOFFICIAL COPY

Doc#. 2332406037 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/20/2023 09:31 AM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **REY DEQUILLA AND MARIA DEQUILLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/26/2023 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2327233059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-15-111-043-0000

Property is commonly known as: 9452 KILBOURN AVE, SKOKIE, IL 60076.

Dated this 17th day of November in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCLR 439662913 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101425400000549738
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T172311-11:53:23 [C-3]
ERCNIL1



D0103469481

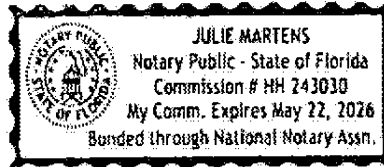
UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 17th day of November in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCLR 439662913 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101425400000549738
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172311-11:53:23 [C-3]
ERCNIL1



D0103469481

Property of Book County Clerk's Office

UNOFFICIAL COPY

'EXHIBIT A'

LOT 119 (EXCEPT THE NORTH 20 FEET THEREOF), LOT 118 AND THE NORTH 5 FEET OF LOT 117, IN KRENN AND DATO'S CHURCH STREET ADDITION TO DEMPSTER STREET 'L' TERMINAL, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF CENTER LINE OF GROSS POINT ROAD OF THE EAST 5.12 CHAINS OF THE WEST 11.09 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



439662913



D0103469481

Property of Cook County Clerk's Office