Doc#. 2332406515 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/20/2023 04:11 PM Pg: 1 of 5

FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509

WHEN RECORDED MAIL TO: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509

FOR RECORDER'S USE ONLY

This Modification of Mortgaga prepared by:
BL 4097354-6188
FIRST NATIONS BANK
7757 W. DEVON AVENUE
CHICAGO, IL 60631-1509

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 28, 2023, is made and executed between CAP INVESTMENTS | LLC, whose address is P.O. BOX 472, PARK RIDGE, IL 60068 (referred to below as "Grantor") and FIRST NATIONS BANK, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631-1509 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 28, 2020 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

MORTGAGE AND ASSIGNMENT OF RENTS RECORDED IN COOK COUNTY, ILLINOIS ON JULY 21, 2021 RECORDING #2120207053 AND 2120207054.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set

The Real Property or its address is commonly known as 2424 E. OAKTON ST UNIT #4C (FARGEL 1); 2424 E. OAKTON ST UNIT 4I (PARCEL 2); 2424 E. OAKTON ST UNIT #4D (PARCEL 3); 1118 N DALE AVE UNIT #1E (PARCEL 4); 2424 E. OAKTON ST UNIT #2H (PARCEL 5), ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03-21-402-014-1110 - Parcel 1; 03-21-402-014-1116 - Parcel 2; 03-21-402-014-1111 - Parcel 3; 03-21-402-014-1029 - Parcel 4; 03-21-402-014-1091 - Parcel 5.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDING THE MATURITY DATE 1 (ONE) YEAR TO OCTOBER 28, 2024. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

### **MODIFICATION OF MORTGAGE** (Continued)

Page 2

the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this

Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions. GRANTOP ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 28, 2023. **GRANTOR:** CAP INVESTMENTS / LLC SESTINO O. MILITO, Manager of CAP INVESTMENTS I LLC LENDER: FIRST NATIONS BANK LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF WILLIAMS 188 COUNTY OF \_\_\_\_\_\_ before me, the undersigned Notary day of U(tOUX Public, personally appeared SESTINO O. MILITO, Manager of CAP INVESTMENTS I LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. Residing at BRIDGET M. LEEN OFFICIAL SEAL Notary Public - State of Illinois My commission expires

My Commission Expires Feb 17, 2025

# MODIFICATION OF MORTGAGE (Continued)

Page 4

LENDER ACKNOWLEDGMENT		
STATE OF MINIS	)	
	) SS	
COUNTY OF	)	
On this 18 day of OCTODEY Public, personally appeared SUSIC Parall	, 2013 before me, the undersigned and known to me to be the Loan Ops	l Notary
authorized agent for FIRST NATIONS BANK acknowledged said instrument to be the free and volument by FIRST NATIONS BANK through its board therein mentioned, and on oath stated that he or she is executed this said instrument on Lehalf of FIRST NATION	d of directors or otherwise, for the uses and p a authorized to execute this said instrument and	I <b>K</b> , duly urposes
By Brety M &n	Residing at Niles	
Notary Public in and for the State of	BRIDGET M. LEEN OFFICIAL SEAL Notary Public - State of Illinois My Commission Fundament	
	My Commission Expires Feb 17, 2025	<u> </u>
LaserPro, Ver. 23.3.0.027 Copr. Finastra USA Corp. C:\CFI\LPL\G201.FC	poration 1997, 2023. All Rights Reserved. C TR-4430 PR-78	IL
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	Co	

#### Exhibit A

PARCEL 1: UNIT NO. 4-4C IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMF. 10 25108489, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CKA: 2424 E. OAKTON STREET, UNIT 4C, ARLINGTON HEIGHTS, ILLINOIS 60004

PARCEL 2: UNIT NC. 2-4I IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2 LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SICTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108489, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CKA: 2424 E. OAKTON STREET, UNIT 4I, ARLENGTON HEIGHTS, ILLINOIS 60004

PARCEL 3: UNIT NO. 4-4D IN BRANDENBERRY PAKK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT I IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25108489, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4: UNIT NO. 2-1E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS

DOCUMENT 25108489, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. CKA: 1118 N. DALE AVENUE, UNIT 1E, ARLINGTON HEIGHTS, ILLINOIS 60004

PARCEL 5: UNIT NO. 4-2H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25/38489, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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