

# UNOFFICIAL COPY

Doc#: 2332413186 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/20/2023 12:23 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

STATE OF ILLINOIS)  
COUNTY OF COOK) SS:

The undersigned, **Weerapan Kuyakanon and Patcharin Kuyakanon, as Co-Trustees of the Weerapan Kuyakanon Revocable Trust dated December 28, 1995**, do hereby release the mortgage in the amount of \$278,000.00 to Nick R. Kuyakanon dated May 30, 2008 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 11, 2008 as document no. 0816334075 on the following described property:

See Exhibit "A"

Permanent Real Estate Index Number: 17-22-301-065-1145 and 17-22-301-065-1385  
Address of Real Estate: 1620 S. Michigan Ave., Units 815 and P-138, Chicago, IL

IN WITNESS WHEREOF **Weerapan Kuyakanon and Patcharin Kuyakanon, as Co-Trustees of the Weerapan Kuyakanon Revocable Trust dated December 28, 1995** have signed this Release of Mortgage this  th day of November, 2023.

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*W. Kuyakanon*

Weerapan Kuyakanon, as Co-Trustee

*Patcharin Kuyakanon*

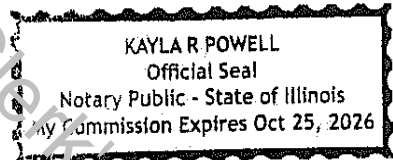
Patcharin Kuyakanon, as Co-Trustee

STATE OF ILLINOIS)  
COUNTY OF ~~ROCK~~ ) SS:  
Island

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Weerapan Kuyakanon and Patcharin Kuyakanon, as Co-Trustees of the Weerapan Kuyakanon Revocable Trust dated December 28, 1995, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of November, 2023.

*Kayla R. Powell*  
Notary Public



This instrument was prepared  
by and after recording mailed to:

Barry M. Rosenbloom  
BARRY M. ROSENBLIOM, ESQ.  
1411 McHenry Road, Suite 125  
Buffalo Grove, IL 60089

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## EXHIBIT "A" Legal Description

UNIT 815 AND P-138 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.