UNOFFICIAL COPY

When Recorded Return To: Truist Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6310595320

Doc#. 2332413425 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/20/2023 03:58 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 485 i) 2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to TRUIST BANK, WHOSE ADDRESS IS 1001 SEMMES AVENUE, RICHMOND, VA 23224, (ASSIGNEL).

Said Mortgage is dated 05/17/2019, and made by JAMES T LUTZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE C. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 05/29/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1914941018.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EAST 31.98 FEET OF THE WEST 95.92 FJET OF LOT 22 IN LAWRENCE AVENUE ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-17-209-012-0000

Property is commonly known as: 5915 W LELAND AVE, CHICA 3O, JL 60630.

Dated this 20th day of November in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of November in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS

Notary Public - State of Florida

Commission # HH 243010

My Comm. Expires May 22, 2026

Bonded through National Notary Assn.

0/6/4/5

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMRDA 439692005 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100073001077306650 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK T202311-01:10:19 [C-1] EFRMIL1



