

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2332413503 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/20/2023 04:28 PM Pg: 1 of 2

This Instrument Prepared By:**Dipika Rathod**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: 245

Loan #: 1508050331

Investor Loan #: 245

MIN: 1007191-0002334249-4

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS** P.O. BOX 2026, FLINT, MI 48501-2026, , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): **REGINALD TAYLOR AND LAURIE V TAYLOR, SPOUSES MARRIED TO EACH OTHER**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **09/25/2023** Recorded: **09/26/2023** Instrument: **2326913490** Book: N/A Page: N/A in **Cook** County, **IL** Loan Amount: **\$456750.00**

Property Address: **2702 W MONTROSE AVE APARTMENT 3W,, CHICAGO, IL 60618**

Parcel Tax ID: **13-13-229-036-1006**

Legal: **PARCEL 1: UNIT 3W IN THE 2702 WEST MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 80 (EXCEPT THE WEST 6 1/4 FEET), ALL OF LOT 81 AND 82 (EXCEPT THE EAST 9 1/4 FEET THEREOF) IN BLOCK 29 IN THE FIRST ADDITION TO RAVENSWOOD MANOR A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST HALF OF THE NORTHEAST 1/4 LYING BETWEEN MANOR AND FAIRFIELD AVENUE AND SANITARY DISTRICT RIGHT OF WAY IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0319019037, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3W AND STORAGE SPACE S-3W, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0319019037, IN COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/20/2023.

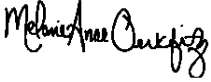
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **Lake**

On 11/20/2023, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**



Property of Cook County Clerk's Office