

UNOFFICIAL COPY



2332546106

PREPARED BY:
 AMERICAN COMMERCIAL BANK & TRUST
 701 LASALLE STREET
 OTTAWA, IL 61350
 815-434-0044

Doc# 2332546106 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/21/2023 03:56 PM PG: 1 OF 2

RETURN TO:
 DANIEL L. PRATT
 1958 BALDWIN RD
 INVERNESS, IL 60067

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER		
DANIEL PRATT AKA DANIEL L. PRATT			DANIEL PRATT AKA DANIEL L. PRATT		
ADDRESS			ADDRESS		
1958 BALDWIN RD INVERNESS, IL 60067			1958 BALDWIN RD INVERNESS, IL 60067		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN COMMERCIAL BANK & TRUST, FORMALLY KNOWN AS THE FIRST NATIONAL BANK OF OTTAWA of the County of LASALLE and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the MORTGAGE herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (Es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of May 25, 2022 recorded in the Recorder's (Registrar's) Office of COOK County in the State of ILLINOIS in Book ___ of records, on Page ___ as Document 2214607299 that portion of the premises therein described as follows, situated in the County of COOK State of ILLINOS to with the property described in Schedule A/B on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto..

Permanent Real Estate Index Number: 02-17-209-003-0000
 Witness its hand and seal this: October 31, 2023
 Address of Premises: 1958 BALDWIN RD, INVERNESS, IL 60067

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Property of Cook County Clerk's Office

By: *John T. Armstrong*
JOHN T. ARMSTRONG
Its: EXECUTIVE VICE PRESIDENT - COO

Attest: *Brittany Cantlin*
BRITTANY CANTLIN
Its: VP LOAN OPERATIONS

This instrument was prepared by: **AMERICAN COMMERCIAL BANK & TRUST: LOANS**
701 LASALLE ST
OTTAWA, IL 61350

STATE OF ILLINOIS)
) ss
COUNTY OF (LASALLE)

I, **SANDRA S. PETERSON** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOHN T. ARMSTRONG** personally known to me to be the **EXECUTIVE VICE PRESIDENT - COO** of American Commercial Bank & Trust, formally known as The First National Bank of Ottawa corporation, and **BRITTANY CANTLIN** personally known to me to be the **VP LOAN OPERATIONS** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **EXECUTIVE VICE PRESIDENT - COO** and **VP LOAN OPERATIONS**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARY seal this 31ST DAY OF OCTOBER 2023

Commission expires: 7/24/2024

Sandra S. Peterson
Notary Public



Legal Description: LOT 11 IN NORTH MEADOWS, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.