UNOFFICIAL CC

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2332506148 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/21/2023 11:04 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PENNYMAC CORP., WEGSE ADDRESS IS 3043 TOWNSGATE ROAD STE 300, WESTLAKE VILLAGE, CA 91361, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights does not become due thereon to NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601 (800)365-7107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/10/2022, and made by JACOB GARFINKEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FM HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 11/15/2022 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2231913324.

Upon the property situated in said State and Cour (y as more fully described in said Mortgage or herein to wit:

LOTS THIRTY-NINE (39) AND FORTY (40) IN BLOCK ELEVEN (11) IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER (S.W. 1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP FORTY-ONE (41) NORTH RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 10-35-315-061-0000

Property is commonly known as: 3637 W NORTH SHORE AVF LINCOLNWOOD, IL 60712.

Dated this 17th day of November in the year 2023 PENNYMAC COŘP.

SUSAN HICKS

VICE PRESIDENT

Sunt Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notatization on this 17th day of November in the year 2023, by Susan Hicks as VICE PRESIDENT of PENNYMAC CORP., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/urc, 's (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC2 439673650 FHMLC VPC DOCR T172311-10:27:26 [Ć-1] EFRMIL1





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