

# UNOFFICIAL COPY

Doc#: 2332506193 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/21/2023 11:27 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39986473

Ref Number: 8018831605

Tax ID: 29-04-3) 4-001-0000

12/8/2023

Property Address:

14311S ATLANTIC AVE  
RIVERDALE, IL 60827

IL0v2M-RM-SNA39986473 E 11/20/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100850761002498423

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **IMPAC MORTGAGE CORP. DBA CASHCALL MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IMPAC MORTGAGE CORP. DBA CASHCALL MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LOUIS JACKSON, A SINGLE MAN AND ANTHONY HUNT, A SINGLE MAN AS JOINT TENANTS**

Date of Mortgage: **7/12/2019** Original Loan Amount: **\$75,000.00**

Recorded in **Cook County, IL** on: **7/23/2019**, book **N/A**, page **N/A** and instrument number **1920446060**

Property Legal Description:

**LOTS 28 AND 29 IN BLOCK 68 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4**

39986473

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8018831605

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AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/20/2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IMPAC MORTGAGE CORP. DBA CASHCALL MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



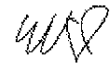
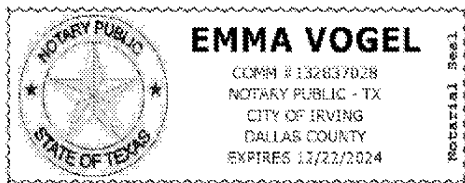
By: \_\_\_\_\_

**Sabrina A Wickline, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 11/20/2023, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IMPAC MORTGAGE CORP. DBA CASHCALL MORTGAGE, ITS SUCCESSORS AND ASSIGNS,** on behalf of the entity.



\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**