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Doc#: 2332506486 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/21/2023 03:56 PM Pg: 1 of 3

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 01-20-201-011-0000

Space above for Recorder's use

Loan No: 4688599



21183982

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BOFA MERRILL LYNCH ASSET HOLDINGS, INC.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS CAPACITY, BUT SOLELY AS TRUSTEE FOR MEB LOAN TRUST VIII**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 1011 CENTRE ROAD, SUITE 203, WILMINGTON, DELAWARE 19805**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **1/26/2004**

Original Loan Amount: **\$150,000.00**

Executed by (Borrower(s)): **JAMES C HAMMOND & DEBRA A BUETTNER - HAMMOND**

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0403431138** in the Recording District of Cook, IL, Recorded on **2/3/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2 WOOD CREEK RD, BARRINGTON, ILLINOIS 60010-9370**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **11/9/2023**

BOFA MERRILL LYNCH ASSET HOLDINGS, INC., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **RICHARD NEEFE, JR.**
Title: **VICE PRESIDENT**



Witness Name: **DOMINIC KOCH**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 11/9/2023, before me, **JUSTIN CALITRO**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BOFA MERRILL LYNCH ASSET HOLDINGS, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name) **JUSTIN CALITRO**
My commission expires: **5/3/2027**



JUSTIN CALITRO
Notary Public
State of Florida
Comm# 41394424
Expires 5/3/2027

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EXHIBIT "A"

LOT 2 IN ETIER'S WOODCREEK ESTATES OF BARRINGTON HILLS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 31, 1959, AS DOCUMENT NUMBER 17,495,285, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office