## **UNOFFICIAL COPY**

Doc#. 2332506493 Fee: \$64.00

Karen A. Yarbrough Cook County Clerk

Date: 11/21/2023 04:00 PM Pg: 1 of 3

Document prepaied by: James Beale through interactive softwa e. 140 Mountain Brook Drive Canton, Georgia 30115

Please Return To:
National Glazing Solutions, LLC
c/o Mail Center
9450 SW Gemini Dr #7790
Beaverton, Oregon 97008-7105
Signed by Authorized Agent: Caroline Fortino

Reference ID: TXVHC8NMF3N6

SPACE ABOVE FOR RECORDER'S USE

## RELEASE OF MECHANICS LIEN

#### Property Owner (Owner)

Claima'ıt

Douglas M. Weiss, as Trustee of the Douglas M. Weiss National Grazing Solutions, LLC Trust dated January 18, 2010

140 Mountair Brook Drive

30 W Oak St #24B

Canton, Georgia 3015

Chicago, Illinois 60610

(404) 454-4955

### **Property Liened (Property)**

State of Illinois County: Cook County

30 W. OAK STREET UNIT 24B, Chicago, Illinois 60610

Property PIN: 17-04-424-055-1045

Legal Property Description: Please see attached for Exhibit A - Full Legal Description

Book and Page No.: 2318012109

The Claimant, undersigned, hereby releases, discharges, and/or acknowledges satisfaction of that certain notice and claim of mechanic's recorded on June 29, 2023, against the Property, and naming the property owner, and if applicable the general contractor and/or other hiring party, at the office of the County Recorder of Cook County in Illinois. The aforesaid notice and claim of mechanic's lien is released, discharged and/or satisfied as follows: (Give reason for cancellation)

[ X ] Lien has been paid and satisfied in full

2332506493 Page: 2 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. PURSUANT TO § 60/35(B) SHALL FOREVER THEREAFTER DISCHARGE AND RELASE THE CLAIM FOR LIEN AND SHALL BAR ALL ACTIONS BROUGHT OR TO BE BROUGHT THEREUPON.

Signed:

National Glazing Solutions, LLC, by Authorized Agent Print Name: Caroline Fortino

Date: November 21, 2023

State of Low 19 County of \_\_\_

On the following date, November 21, 2023, before me, undersigned Notary Public, personally appeared Caroline Fortino, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ she/they executed the same in his/ner/their authorized capacity(ies), and that by his/her/their S), COUNTY CIENTS OFFICE signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public



2332506493 Page: 3 of 3



#### **EXHIBIT A**

Order No.: OC20052457A

For APN/Parcel ID(s): 17-04-424-055-1045 For T::x Nap ID(s): 17-04-424-055-1045

PARCEL 1 JUNIT NUMBER 248, ALONG WITH THE EXCLUSIVE RIGHT TO USE P-31/32 AND STORAGE SPACE S-8 AND ROOF TERRACE LIMITED COMMON ELEMENT FOR UNIT 24B, LIMITED COMMON ELEMENTS, IN THE 30 W. OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE COLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 90.0 PLET OF LIDTS 1 AND 2, TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 29 NOP (H. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

AND ALSO.

THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.0 FEET THEREOF) TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE OF 14:01 FEET ABOVE CHICAGO CITY DATUM, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, PLANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVE / IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 0635117012, SECOND AMENDMENT RECORDED DECEMBER 11, 2006 AS DOCUMENT NUMBER 0635117012, SECOND AMENDMENT RECORDED DECEMBER 18, 2006 AS DOCUMENT NUMBER 0636109036, FOURTH AMENDMENT RECORDED DECEMBER 27, 2006 AS DOCUMENT NUMBER 0636309031, FIFTH AMENDMENT RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636309031, FIFTH AMENDMENT RECORDED NAY 3, 2007 AS DOCUMENT NUMBER 0712309031, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST BY THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER (\$29110005, FOR INGRESS AND EGRESS FOR PERSONS, MATERIAL AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE CONDOMINIUM GARAGE, OVER THE LAND DESCRIBED THEREIN. (SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE TOWNHOME PARCEL AND TOWNHOME IMPROVEMENTS.)

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