# UNOFFICIAL COPY

#### SPECIAL WARRANTY DEED

Mail to:

ACCOUNTABLE HOME BUYERS INC 110 W SUPERIOR ST UNIT 1801, CHICAGO, IL 60654

Grantees Address and
Send subsequent
tax bills to:
ACCOUNTABLE HOME BUYERS INC
110 W SUPERIOR ST UNIT 1801,
CHICAGO, J' 60654

Doc# 2332510044 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/21/2023 03:55 PM PG: 1 OF 3

#### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of September THIS INDENTURE, made this <u>12</u> between U.S. BANK MATIONAL ASSOCIATION, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of \_\_\_\_\_\_\_ Illinois party of the first part, and ACCOUNTABLE HOME BUYERS INC., an Illinois Limited Liability Corporation, party of the second part. that the parry of the first part, consideration of the sum of \$10.90 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of 122 inois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

hereditaments appurtenances thereunder Together with all and in otherwise appertaining, and the reversions, belonging, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

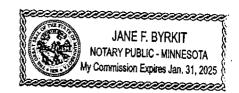
Commonly known as 5115 ROBERTA LN, RICHTON PARK, IL 60471

Property Index No. 31-33-210-019-0000

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of	the first part has caused its name
to be signed to by its Officer	
(Name) Michael W. Rock	, and attested to by its
	ame) Rita Heinn , the
day and year first above written.	
DV. II O DANKINATIONAL ACCOUNTATION	
BY: U.S. BANK NATIONAL ASSOCIATION	_
By: Milwe W. Rock At  State of Minnesota	test: Stylling
State of Minnesota )	) \( \)
) SS.	
County of Hennepin ) SS.	
T the undereigned a Notary Bub	lic in and for said County, in the
State aforesaid, DO HEREBY CERTIF	
personally known to me to be a	
U.S. BANK NATIONAL ASSOCIATION a	
personally known to me to be a As	
company, and personally known to	me to be the same persons whose
	oing instrument, appeared before me
	edged that they signed, sealed and
	rsuant to authority given by said
	tary act and deed of said company,
for the uses and purposes therein	set forth.
<u>.</u>	
Given under my hand and official	seal, this 12 day of September .
2023.	
	$\sim$ 2× 1 $\sim$ $\sim$
by means of [X] physical presence	or [\] online/notarization
	Motar fullic
	Notary Fatric
My commission expires on January 31	202
	7 3
POA recorded simultaneously herewi	th .
This instrument was aronared by	Puccell C. Mirhighi 22 M. Mannes
This instrument was prepared by St., Suite 1540, Chicago, IL 60603	
ot., outto 1040, chitcago, it 00000	



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### **UNOFFICIAL COPY**

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 305 IN BURNSIDE'S LAKEWOOD MANOR, UNIT NO. 9, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 5115 ROBERTA LN, RICHTON PARK, IL 60471

Property Index No. 31-33-210-019-0000

Sindex Cook Colling Clark's Office