## **UNOFFICIAL COPY**

Doc#. 2332533199 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/21/2023 11:09 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 8101226143

PREPARED BY: DANIEL FRONGNER

FIRST AMERICAN MORTGAGE SOLUTIONS

ITEMS I AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MCR. GAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-04-316-021-0606



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE (OR?, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to CITIZENS BANK, N.A. located at 1/35/1 TELEGRAPH ROAD, GLEN ALLEN, VA 23059, Assignee, its successors and assigns, that certain Real Estate Mortgage up tibed below.

Said Mortgage dated SEPTEMBER 30, 2015, executed by BLRLY M CAMPILLO AND CLEMENTE CAMPILLO, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE COPP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 06, 2015 as Document/Instrument No. 1527944017; RE-RECORDED ON 10/15/2015 AS DOCUMENT NUMBER 1528844069 in the Office of the Recorder of Dee's for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 IN J.D. SCULLY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSLIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MAP OF WHICH WAS RECORDED JUNE 4, 1886 IN THE RECOPPER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 22 OF PLATS ON PAGE 45, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 519 W 44TH PL, CHICAGO, IL 60609

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Morigage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 20, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, AS NOMINEE FOR

PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

DANIEL FRONGNER, VIEW PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 20, 2023, before me, CANDELARIA SALMERON, personally appeared DANIEL FRONGNER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CANDELARIA SALMERON (COMM. EXP. 12/17/2027)

**NOTARY PUBLIC** 

CANDELARIA SALMERON Notary Public - State of Idaho Commission Number 20216027 My Commission Expires Dec 17, 2027

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MERS PHONE: 1-888-679-6377