UNOFFICIAL COPY

Recording Requested By REGIONS BANK

When Recorded Return To:

LEAH KING REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39402 Doc#. 2332533133 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/21/2023 10:13 AM Pg: 1 of 3



OFFICE

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook. Illinois

REGIONS BANK#: 0001898154291, "YARBROUGH," 009117340 009117340

MIN #:100611000002646890 SIS #: 1-883-679-6377

Date of Assignment: November 21st, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS RELIABLE LENDING LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026,

FLINT, MI 48501-2026

Assignee: REGIONS BANK D/B/A REGIONS MORTGAGE at 5214 LINCOLN ROAD EXT, HATTIESBURG, MS

39402

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at PO BOX 2026. FLINT, MI 48501-2026

Executed By: TONYA SHRINAE YARBROUGH, SINGLE WOMAN To: NATIONS RELIABLE LENDING LLC Dated: 09-01-2021 Recorded: 09-22-2021 as Instrument No. 2126520157 11 the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 31-02-328-004-0000

Property Address: 736 CENTRAL PARK AVE, FLOSSMOOR, IL 60422

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$256,025.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNME

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS RELIABLE LENDING LLC, ITS SUCCESSORS AND ASSIGNS On November 21st, 2023

LEAH KING. Assistant Vice-President



STATE OF Mississippi **COUNTY OF Lamar** 

On November 21st, 2023, before me, PAULA J. GILLILAND, a Notary Public in and for Lamar in the State of Mississippi, personally appeared LEAH KING, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS RELIABLE LENDING LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to rethe person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sne they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAULA J. GILLILAND

Notary Expires: 4/17/2026 #52270

Clark's Office Prepared By: JODY RAVESIES, REGIONS BANK P O BOX 180J1 HATTIESBURG, MS, 39404-8001 (800)

## CORPORATE ASSIGNMENT DEMORTEAGE PLOCAL COPY

## **Exhibit A**

LOT 4 IN BLOCK 11 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A SUBDIVISION OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1959 AS DOCUMENT 17552493. [100] COUNTY APN #: 31-02-328-004-0000

Property of County Clark's Office