

UNOFFICIAL COPY

Doc#: 2332533250 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/21/2023 11:32 AM Pg: 1 of 2

Dec ID 20231101676045
ST/CO Stamp 0-534-048-720 ST Tax \$100.00 CO Tax \$50.00

Above Space for Recorder's Use Only

23GNW245418WA
011
WARRANTY DEED
ILLINOIS STATUTORY

THE GRANTORS, AARON CARLSON and SANDRA L. CARLSON, husband and wife, of the Village of Bartlett, County of Cook, in the State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations, in hand paid, CONVEY and WARRANT to:

GENE BALDASSANO, *MARRIED NON-HOMESTEAD*
39 Harrison Ln., Streamwood, IL 60107

the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT C IN BUILDING 17 TOGETHER WITH AN UNDIVIDED 2.0429 PERCENT INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21967706, IN THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

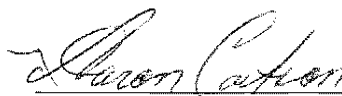
SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

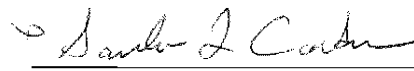
Permanent Real Estate Index Number: 06-35-304-042-1031

Address(es) of the Real Estate: 335 David Ct. #C, Bartlett, IL 60103

DATED this 17th day of November, 2023.



Aaron Carlson (SEAL)



Sandra L. Carlson (SEAL)

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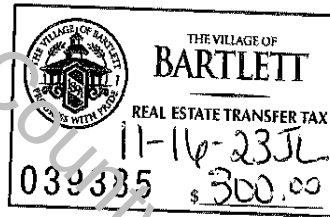
State of Illinois)
) ss
County of Kane)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Aaron Carlson and Sandra L. Carlson are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of November, 2023.



[Handwritten Signature]
Notary Public



This Instrument Was Prepared By:

Michael E. Kelly
Attorney At Law
118 W. Bartlett Ave.; Ste. 1
Bartlett, IL 60103

After Recording Mail To:

Gary S. Lundeen
Attorney At Law
806 E. Nerge Rd.
Roselle, IL 60172

Send Subsequent Tax Bills To:

Gene Baldassano
39 Harrison Ln.
Streamwood, IL 60107