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Recording Requested By:
Compu-Link Corporation

Doc#. 2332533375 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/21/2023 01:35 PM Pg: 1 of 2

When Recorded Return To:
Release Department
Compu-Link Corporation
14002 E. 21st Street
Suite 300
Tulsa, OK 74134

137-7126112 A H

RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-7126112 A H "ANDERSON," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by ISAAC ANDERSON, SR. and KATIE ANDERSON, JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS") AS MORTGAGEE SECURITY ONE LENDING IS ORGANIZED AND EXISTING UNDER THE LAWS OF CALIFORNIA, in the County of Cook, and the State of Illinois, Dated: 01-02-2013 Recorded: 02-01-2013 as Instrument No. 1303226096, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS to Secretary of Housing and Urban Development (HUD) Dated: 10-17-2018 Recorded: 12-21-2018 as Instrument No. 1835504058, Book/Reel/Liber N/A Page/Folio N/A

Legal: LOT NINE (9) IN HART'S RESUBDIVISION OF LOTS THIRTEEN (13) TO TWENTY (20) IN THE SUBDIVISION OF BLOCK TWENTY SIX (26) IN JONES' SUBDIVISION OF THE WEST HALF OF SECTION TWENTY NINE (29), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-29-316-012-0000

Property Address: 7747 S THROOP STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111
On November 21st, 2023

By: 
Genie Clark, Authorized Signer

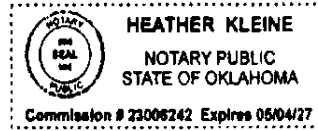
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Oklahoma
COUNTY OF Tulsa

On November 21st, 2023, before me, Heather Kleine, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Heather Kleine
Notary Expires: 5/4/2027 #23006242

Prepared By: Americ Lreviraphan, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525

Property of Cook County Clerk's Office