## INOFFICIAL COPY

Doc#. 2332533377 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk Date: 11/21/2023 01:36 PM Pg: 1 of 2 UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Central Bank Illinois 815-220-1788 B. E-MAIL CONTACT AT SUBMITTER (optional) becki.hawbaker@central-bank.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Central Bank Illinois 1721 Midtown Rd. Peru, IL 61354 SEE BELOW FOR SECURED PARTY CONTACT INFORMATION THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide on! one Center name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of Item 1 blank, checl here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 415 North LLC OR 15. INDIVIOUAL'S SURNAME SUFFIX FIRST PERSONAL NAME ADDITIONAL NÁME(S)/INITIAL(S) 1c. MAILING ADDRESS POSTAL CODE COUNTRY 60622 USA 1637 W Chicago Ave Chicago 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, fut nam ); do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide and addividual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME FIRST PEF SON AL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS STATE IPOSTAL CODE COUNTRY 3, SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secure , Part, name (3a or 3b) 3a. ORGANIZATION'S NAME Central Bank Illinois OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE COUNTRY 3c. MAILING ADDRESS

4. COLLATERAL: This financing statement covers the following collateral:

1721 Midtown Rd

ALL FIXTURES NOW OWNED OR HEREAFTER AQUIRED LOCATED AT THE PROPERTY DESCRIBED AT 415 W. NORTH AVE., CHICAGO, IL 60610

Peru

61354

IL

USA

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative			
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:			
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing			
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Baltee/Bailor Licensee/Licensor			
8. OPTIONAL FILER REFERENCE DATA:				

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**UCC FINANCING STATEMENT ADDENDUM** 

FOLLOW INSTRUCTIONS							
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if it because Individual Debtor name did not fit, check here	ine 1b was left blank	7					
9a. ORGANIZATION'S NAME							
415 North LLC							
410 Hotal 220		1					
OR 95, INDIVIDUAL'S SURNAME		4					
SU, INDIVIDUAL S SONWINE							
FIRST PERSONAL AA 4E							
ADDITIONAL NAME(SYINI, VALV.)	SUFFIX						
700				IS FOR FILING	_		
10. DEBTOR'S NAME: Provide (10a or 10b), or ', and additional Debtor name or do not omit, modify, or abbreviate any part of the Dilotor's name) and enter the ma		ne 1b or 2b of the Fin	ancing Staten	nent (Form UCC1) (	use exact, full	l name;	
to not omit, modify, or appreviate any part of the U Jok 's name) and enter the ma	ipig audress in mie Tuc						
108. UNGANIZATION S NAME							
OR 106. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME							
HADIAROWE 2 LING I LEUGONATE (AMME	) 4						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	4					SUFFIX	
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE		COUNTRY	
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGN	NOR SECURED ART	/'S NAME: Provide	ook oos sas	no (11 a or 11 b)			
113. ORGANIZATION'S NAME	TON SECONED PAR.	1 3 MAINE. FIUNGE	only <u>orle</u> nar	ie (Haor Hb)			
OR							
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INIT	TAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	<del></del>	STATE	POSTAL CODE		COUNTRY	
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	•		7.0	•			
			0.				
				$\bigcup_{x_{-}}$			
				1/5			
					2		
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STAT		as-extracted o	ollateral 🗖 is	filed as a fixto	ure filing	
15. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real esta	te:			1400 00 0 100	are many	
(if Debtor does not have a record interest):	415 W. North	Ave., Chica	ago, IL	60610			
			المارية المارية	41	bla de (	4:	
	Lots 5 and 6 in Newberry's subdivision of block 1 in						
	the State Bank of Illinois subdivision of the north						
		northwest 1/4 of section 4, township 39 ge 14 east of the third principal Meridian, in					
		County, Illinois					
	Pin:17-04-111	1 <b>-</b> 036-0000					
17. MISCELLANEOUS:							