

# UNOFFICIAL COPY

PT23 - 94123 FA  
1 of 1

Doc#: 2332533481 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/21/2023 02:31 PM Pg: 1 of 3

Dec ID 20231001659248  
ST/CO Stamp 1-910-618-064 ST Tax \$649.50 CO Tax \$324.75

## WARRANTY DEED

THE GRANTOR, **Ramanan Krishnan**,  
a single man, of the City of Chicago,  
County of Cook, State of Illinois for and in  
consideration of Ten DOLLARS, and  
other good and valuable consideration, in  
hand paid, CONVEYS and WARRANTS  
to

Carmen S. Quiles, as Trustee of the Carmen S. Quiles Living Trust,  
dated June 29, 2023, and any amendments thereto  
1703 Eric  
Chicago, IL 60622

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description Attached as Exhibit "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises forever


Permanent Real Estate Index Number: 11-18-117-014-122

Address of Real Estate: 1720 Maple, Unit 1750, Evanston, IL 60201

Subject, however, to general real estate taxes not due and payable at the time of closing, and all instruments,  
covenants, restrictions, applicable zoning laws, ordinances, and regulations of record.

Grantor also hereby grants to the grantees, their successors and assigns, all rights and easements appurtenant to the  
subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of  
condominium. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations  
contained in said declaration the same as though the provisions of said declaration were recited and stipulated at  
length herein.

DATED this 27 day of OCTOBER, 2023.

  
\_\_\_\_\_  
Ramanan Krishnan

State of Illinois,

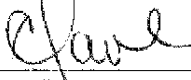
ss.

County of Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY  
that **Ramanan Krishnan**, personally known to me to be the same persons whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and  
delivered the said instrument as his free and voluntary act, for the uses and purposes set forth,  
including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27<sup>th</sup> day of October, 2023.

Commission expires: 5/18/24, 2024

  
\_\_\_\_\_  
Notary Public

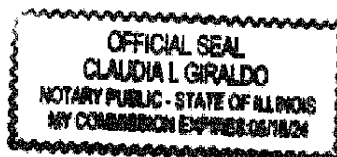
CITY OF EVANSTON

008488

REAL ESTATE TRANSFER TAX  
**PAID NOV 08 2023**

DATE: \_\_\_\_\_

AMOUNT: \$3350.00 Agent: LB



PROPER TITLE, LLC

# UNOFFICIAL COPY

This instrument was prepared by Forte & Associates, LLC, 4254 N. Damen, Chicago, IL 60618

MAIL TO:

Carmen S. Quiles

---

1750 Maple, Unit 1750

---

Evanston, IL 60201

---

SEND SUBSEQUENT TAX BILLS TO:

Carmen S. Quiles

---

1720 Maple, Unit 1750

---

Evanston, IL 60201

---

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NO. 1750 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P166 AND STORAGE SPACE S116, AS LIMITED COMMON ELEMENTS, ADDED IN THE FIFTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 2003 AS DOCUMENT NUMBER 0324645155.

P.I.N.: 11-18-117-014-1122

Property of Cook County Clerk's Office