UNOFFICIAL COPY

Doc#. 2332533409 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/21/2023 01:47 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0709147490

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **RHONDA DAVIS** to **CITIMORTGAGE**, **INC.** bearing the date 08/12/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0423611138**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 79 IN THORNWOOD ESTATES. SEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 10, 1969 AS DOCUMENT NUMBER 2434922, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-27-210-049-0000

Property is commonly known as: 17303 PARKSIDE AVE, 5 HOLLAND, IL 60473-3453.

Dated this 21st day of November in the year 2023

U.S. BANK TRUŠT NATIONAL ASSÕCIATION, AS TRUSTFE OF LB-IGLOO SERIES IV TRUST, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 439282904 RUSHMORE DOCR T212311-08:41:26 [C-2] ERCNIL1

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Loan Number 0709147490

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of November in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF LB-IGLOO SERIES IV TRUST, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2° 26

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 12, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 439282904 RUSHMORE DOCR T212311-38:41:26 [C-2] ERCNIL1



