

UNOFFICIAL COPY

Doc#: 2332533427 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/21/2023 01:55 PM Pg: 1 of 4

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Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 12/10/2020, made by 1802 Lake St., LLC, an Illinois limited liability company, as to Parcel 3, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of Property Address: 3103 West Polk St., Chicago, IL, 60612 and further described as:

Parcel ID Number: PIN: 16-13-312-025-0000, and recorded in the office of Cook County, as Instrument No: 2106407029, on 03/05/2021, is fully paid, satisfied, or otherwise discharged.

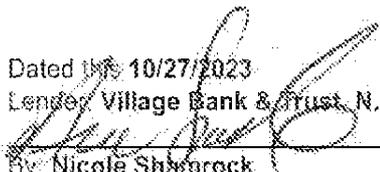
And Assignment of Rents dated December 10, 2020 with Instrument #2106407030

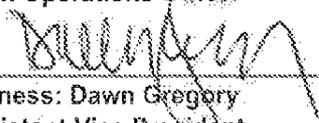
Description/Additional information: See attached.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 10/27/2023

Lender: Village Bank & Trust, N.A.

By: 
Nicole Shanrock
Its: Loan Operations Officer

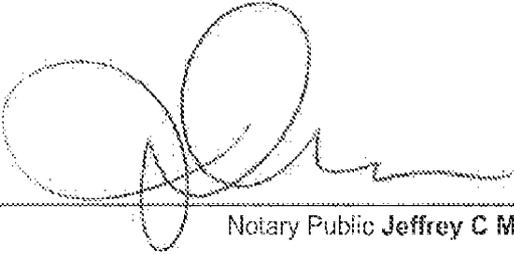
By: 
Dawn Gregory
Its: Assistant Vice President

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State of Illinois , Cook County

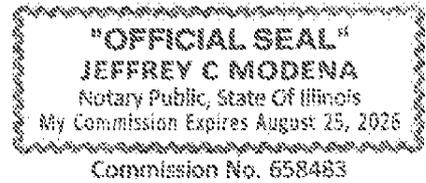
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Witness: Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/27/2023 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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LOT 2 IN BLOCK 3 IN P.W. SNOWHOOK'S DOUGLAS PARK ADDITION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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