

UNOFFICIAL COPY



2332657007

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2332657007 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/22/2023 11:13 AM PG: 1 OF 3

Loan Number 7190134663

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2007-AR11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-AR11, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/22/2007, and made by ANNE I. GORDON AND RON REBMANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded on 04/18/2007 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0710810144.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

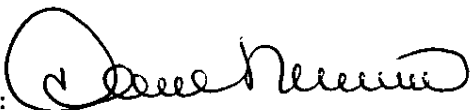
SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-33-314-089-0000

Property commonly known as: 1650 N ORCHARD ST, CHICAGO, IL 60614

Dated this 8th day of November, 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 

Donna Valenzano, Assistant Secretary

Prepared By: Donna Valenzano, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 439568958 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100055401059175802 MERS
PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012311-09:26:21 [C-2] FRMIL1



D0103257331

S Y
P 3
S 1
SCY
INT P

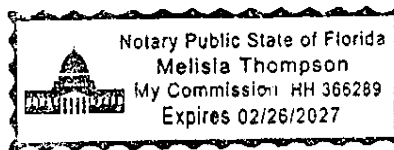
UNOFFICIAL COPY

Loan Number 7190134663

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 8th day of November, 2023, by Donna Valenzano as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melisa Thompson
Melisa Thompson
 Notary Public - STATE OF FLORIDA
 Commission expires: 02/26/2027



Document Prepared By: Donna Valenzano, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation,
 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849
 PHHPD 439568958 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100055401259175802 MERS
 PHONE 1-888-679-6377 MERS Mailing Address P.O. Box 2026, Flint, MI 48501-2026 T012311-09:26:21 [C-2] FRMIL1



D0103257331

Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 151 IN SHEFFIELD'S SUBDIVISION OF LOTS 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21 AND 22 AND THE WEST 1/2 OF LOT 19 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 OF SECTION 31, THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, THE WHOLE OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 1650 N. ORCHARD, CHICAGO, ILLINOIS

TAX ID #: 14-33-314-089-0000

BY FEE SIMPLE DEED FROM LASALLE NATIONAL TRUST N A, A NATIONAL BANKING ASSOCIATION CHICAGO, ILLINOIS, A SUCCESSOR TRUSTEE UNDER THE PROVISION OF A DEED OF DEEDS OF TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED THE 17TH DAY OF MAY 1989 AND KNOWN AS TRUST NUMBER 114390 AS SET FORTH IN INSTRUMENT NO. 95-750657 AND RECORDED ON 11/2/1995, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.