

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2332606113 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/22/2023 10:19 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **James A. Clark and Virginia R. Clark, Trustee under trust agreement dated 9/25/2023 Known as the JAMES A. CLARK AND VIRGINIA R. CLARK LIVING TRUST DATED SEPTEMBER 25, 2003** Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 1st day of **February, 2008** and recorded in the Recorder's Office of **Cook County, in the State of Illinois, as Document No.0809555079**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Director of Consumer Lending this 26th day of **October, 2023**.

Partnership Financial Credit Union

By:  (Seal)

Seth London,

Title: Director of Consumer Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the Director of Consumer Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 26th day of **October, 2023** in person and acknowledged she executed the foregoing instrument as Chief Lending Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott

Sherry Scott, Notary Public



Legal Description

LOT 11 IN WELLER CREEK SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN OWNERS DUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS

P.I.N.: 08-13-202-019-0000

Address of Premise: 78 S Josephine Court, Des Plaines IL 60016