

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2332606117 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/22/2023 10:21 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Niles Township Schools Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Lee and Therese Block, husband and wife, as tenants by the entirety, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 9th day of November, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1233250051, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said Partnership Financial Credit Union has caused these presents to be signed by its Director of Consumer Lending this 20th day of November 2023.

**Partnership Financial Credit Union**

By:  \_\_\_\_\_ (Seal)

**Seth London**

**Title: Director of Consumer Lending**

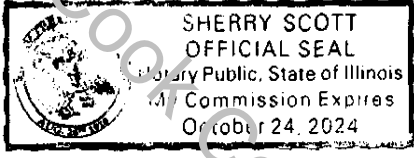
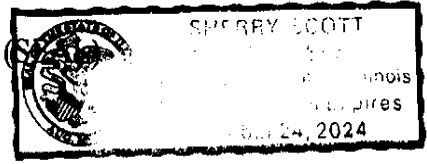
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED**

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STATE OF ILLINOIS        )  
   ) SS  
 COUNTY OF COOK         )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the Director of Consumer Lending of **Partnership Financial Credit Union**, appeared before me this **20th** day of **November, 2023** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*Sherry Scott*  
 \_\_\_\_\_  
**Sherry Scott, Notary Public**



**Legal Description**

**LOT 3 IN ARROWHEAD ACRES UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS**

**P.I.N.: 05-31-410-011-0000**

**Address of Premise: 625 N LARAMIE, GLENVIEW, IL 60025**

Property of Cook County Clerk's Office