

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2332606119 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/22/2023 10:22 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Niles Township Schools Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto **Robert and Marsha Sheinin, husband and wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **11th day of January, 2008** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0812055034**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this **20th day of November 2023**.

**Partnership Financial Credit Union**

By:  \_\_\_\_\_ (Seal)

**Seth London**

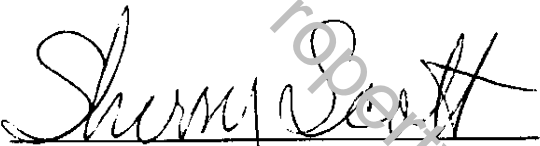
**Title: Director of Consumer Lending**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the Director of Consumer Lending of **Partnership Financial Credit Union**, appeared before me this **20th** day of **November, 2023** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Scott, Notary Public**



**Legal Description**

**PARCEL 1:**

**LOT 201, EXCEPTING THEREFROM THE NORTHERLY 72.35 FEET AND EXCEPTING THEREFROM THE EASTERLY 32.40 FEET OF THE SOUTHERLY 4.91 FEET OF THE NORTHERLY 77.28 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE NORTHERLY AND EASTERLY LINES THEREOF) IN GLENLAKE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1991 AS DOCUMENT 91609978, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENT FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS OVER AND UPON LOT 401 AND OTHER PROPERTY AS CREATED BY DECLARATION RECORDED AS DOCUMENT 92969535 AND BY DEED RECORDED AS DOCUMENT 93368303**

**P.I.N.: 04-28-104-023**

**Address of Premise: 2050 TRENT COURT, GLENVIEW, IL 60025**