

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2332633102 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/22/2023 10:17 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Elizabeth Steinert and Ian Jackson, wife and husband as joint tenants **Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 26th day of October, 2017 and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **1730639056**, to the premises therein described, situated in the County of **Winnebago**, State of Illinois, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its Director of Consumer Lending this 7th day of October, 2023.

Partnership Financial Credit Union

By:  _____ (Seal)
Seth London - Director of Consumer Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

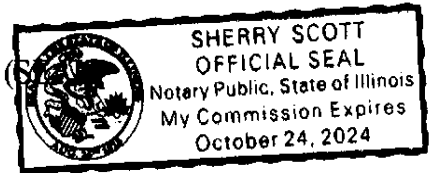
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sherry Scott, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Seth London, personally known to me to be the Director of Consumer Lending of **Partnership Financial Credit Union**, appeared before me this 7th day of **October, 2023** in person and acknowledged he executed the foregoing instrument as Director of Consumer Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott

Sherry Scott, Notary Public



Legal Description

UNIT NUMBER 42 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, AND 3 (EXCEPT THE SOUTH 10 FEET OF LOT 3) IN SISON'S LAKE SHORE ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF.

P.I.N.: 20-12-112-069-1021

Address of Premise: 5300 SOUTH SHORE DRIVE #42 CHICAGO, IL 60615

Property of Cook County Clerk's Office