#### UCC FINANCING STATEMENT AMENDMENT

### FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) C. Riggsby, (888) 31-ORION B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Orion Financial Group, Inc.

Doc# 2332857005 Fee ≇93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/24/2023 09:57 AM PG: 1 OF 3

2860 Exchange Blvd. # 100 Southlake TX 76092

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STAT JMENT FILE NUMBER ~ # 2310120002 Filed

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or

Doc # 2310129093 Filed on 4/	11/2023 IL COOK	Filer: <u>attach</u> Amendment Addendum (F Item 13	orm UCC3Ad) and provide Deb	tor's name in
2. TERMINATION: Effectiveness of the incoming St	atement identified above is terminated with respe	ct to the security interest(s) of Secured Party authorizing	g this Termination Statement	
3. ASSIGNMENT (full or partial): Provide name of A	signee in item 7a or 7b a <u>nd</u> address of Assignee	in item 7c a <u>nd n</u> ame of Assignor in item 9		
CONTINUATION: Effectiveness of the Financing additional period by applicable law	talement identified above with respect to the sec	urity interest(s) of Secured Party authorizing this Cont	nuation Statement is continued f	or the
DPARTY INFORMATION CHANGE: Check only <u>one</u> of these two boxes: This Change affects    Debtor <u>or</u> Secured Party of record.	AND Chick one of these three boxes to:  CHANGE p ine at 1/or address:  Complete it m 6a or 6b; and item 7a or 7b and iten. 7	☐ ADD name: Complete item 7a or 7b, and item 7c	☐ DELETE name: Give n be deleted in item 6a o	
6. CURRENT RECORD INFORMATION: Complete for 6a ORGANIZATION'S NAME	or Party Information C any - provide only o <u>ne n</u>	ame (6a or 6b)		
OR DORMUN	ALPHONS )	ADDITIONAL N.	AME(S)ĀNITIAL(S)	SUFFIX
7. CHANGED ON ADDED INFORMATION. Complete the Debtor's name)  7a ORGANIZATION'S NAME	rior Assignment of Pany Information Change	The leaving o <u>ne name (12 or 10)</u> (use exact, full mame	do not omit, modify, or abbrevi	ne any part of
7b. INDIVIDUAL'S SURNAME	<del>" "</del>	90		
INDIVIDUAL'S FIRST PERSONAL NAME		6		
INDIVIDUAL'S ADDITIONAL NAME(S)/INIT	IAL(S)	1/2.		SUFFIX
7c. MAILING ADDRESS	CITY	ST TE	POSTAL CODE	COUNTRY
8. □ COLLATERAL CHANGE: Also check one of these □ ADD collateral □ DELETE collateral □ RESTA Indicate collateral:			750	Ť

by a DEBTOR, check here ☐ and provide name of a 9a. ORGANIZATION'S NAME	uthorizing Deblor.	r 9b) (name of assignor, if this is an Assignment) If this is an Am	endment authorized
LOAN FUNDER LLC, SEI	RIES 49025		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
0. OPTIONAL FILER REFERENCE DATA:	r	I.	

\*21149807\* DORMUN LILW/UCC3/SFR

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## **UNOFFICIAL COPY**

#### UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form Doc # 2310129093 Filed on 4/11/2023 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 1a on Amendment form 12a. ORGANIZATION'S NAME LOAN FUNDER LLC, SERIES 49025 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/I/(T.A) J(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing stat .mer. (Name of a current Debtor of record required for indexing purposes only in some filing offices – see Instructions item 13): Provide only one Debtor name (13a or 13b) (use exact, full nam., dc not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) DORMUN ALPHONSO John Collings Tesci 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. This FINANCING STATEMENT AMENDMENT: 17. Descript on of real estate: SEE A CLACHED EXHIBIT A covers timber to be cut covers as-extracted collateral s filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not Property addr. s. 8355 SOUTH MOZART AVENUE, have a record interest): EVERGREEN PARK, IL 6080

18. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 04/20/11)

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### Exhibit A

#### Legal Description

LOT 12 IN MERRION AND COMPANY'S BEVERLY VIEW NUMBER 4, BEING A SUBDIVISION OF LOTS 7,8,9 AND 10 IN TAYLOR'S SUBDAVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, #NSH1
RIDIAN,

ROPERTY ADDRESS:
#855 S MOZART AVE
EVERGREEN PARK, IL 60005

PIN: 24-01-108-033-0000 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE

21149807

LILW/UCC3/SFR

Cook County, IL