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Doc#. 2332822063 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/24/2023 10:15 AM Pg: 1 of 6

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)  John Mangelli (516) 319-6018				
B. E-MAIL CONTACT AT SUBMITTER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
G. SENDAGRAGANEED GREET TO: (Maine and Address)				
Loan Funder LLC, Series 64334				
645 Madison Avenue, Floor 19, New York	, NY			
10022	1 <b>1</b>			
SEE BELOW FOR SECURED PARTY CONTACT INFORMATI	ION TUS À ÉAL/É SOA	re ie er	OR FILING OFFICE USE O	NAI V
1. DESTOR'S NAME: Provide only the Februariane (to on the suse exact, full our				
	se fodividual Celator internation in item 18 of the Financia			<b>2 (4</b> , 2)   (8, 4)   (8, 4)
ta ORGANIZATION S NAME				
OR DE INDIVIDUAL S SURNAME	PIRST PERSONAL NAME	A.D.Q.I.T.K.	nai, nawe(specifial(s)	Soreix
McCann	Charles			
1c. MAILING ADDRESS	CHY	STATE	POSTAL CODE	COUNTRY
341 Cumnor Ave	Glen Ellyn	ļIL	60137	USA
DEBTOR'S NAME Provide only one Debtor name (2a or 2b) use exact, of name out fit in line 2b, feave all of item 2 blank, check here.  and provided.	e, do not once, modely, or alabreviate any part of the C relatividual Debter information is item 19 of the Emailic			Debtaals, патья ««Ж
2a ORGANIZATION S NAME				A
GB				
OR 25 NOMIDUALS SURNAME	FIRST PETSON LONAME	A\$BETE	NAL NAME(SPINITAL(S)	SUFFIX
Surina	Michael	STATE	POSTAL CODE	COUNTRY
800 Mark Twain Trl	Batavia	IL.	6051	USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNES OF ASSIGNOR SECURE	D PAKTY: Provide only one Secure Part (Asme)	a or 3b)		
14. ORGANIŽATION S NAME	<u> </u>	***************************************		
Loan Funder LLC, Series 64334				
25 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	TIDDITIC	nal name(s):Initial(s)	SUFFIX
3c. MAILING ACORESS	СПУ	STA E	POSTAL CODE	COUNTRY
645 Madison Avenue, Floor 19	New York	NY	10022	USA
4. COLLATERAL: This financing statement covers the following collateral:			V.Sc.	
SEE EXHIBIT "A", "B", "C" AND SCHEDU	LE "A"			

6a. Check <u>only</u> if applicable and check <u>only</u> on	e box:		16b.4	Dheck ogly if applicable and	I check only one bax:
Public-Finance Transaction	Manufactured Herne Transaction	A Debtor is a Transa	Ι.	Agricultural Lien	Non-UCC Edeag
7. ALTERNATIVE DESIGNATION (I applicable	tosseollosso:	Consigner/Consigner	SeitesiBuyer	Bodee Bado•	Locenser//j.pensor

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### UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 19 or to on Financing Statement if \$10 to was left blank because individual Debics name did not fit, zheck hete 9a CRGANIZATION'S NAME So, INDIVIDUAL'S SURNAME McCann PIRST PERSONAL 1. ME Charles AGOITIONAL NAME(SVINIT ALC) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. ACDITIONAL DEBTOR'S NAME—rollies 10a or 10b) only gree additional Orders have or Debter have not fibrane the fibrane the 2 better Financing Statement FormUCC1 (usee accidus camato not omit modify, or abbreviate any part of 8 a 0 e. or sinance) and enter the making address in time 10c. Ma. ORGANIZATION'S NAME 105 INDIVIDUAL'S SURNAME INDIVIQUAL'S FIRST PERSONAL NAME INDIVIDUALS ADDITIONAL MANE(SITANIALIS) 10c MAILING AGDRESS ÇOUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURE 1 PARTY'S NAME: Provide only one name (11a or 116) Ha, ORGANIZATION'S NAME THE INCLUDIO ALIS SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SWINITIAL(S) SUFFIX 11c MAILING ADDRESS COUNTRY CITY <sup>2</sup>OSTAL CODE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) ALL INTEREST IN THE ENTITY KNOWN AS SurMac Builders LLC This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (4 applicable) 14, This FINANCING STATEMENT covers limber to be cut covers as-extracted collateral is filed as a fixture fleeg 15. Name and address of a RECORD DWNER of ical estate described in sem 16 16. Description of real estate (if Debtor does not have a record interest) 17. MISCELLANEOUS:

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#### EXHIBIT "A"

#### DESCRIPTION OF PLEDGED

#### COLLATERAL

All Ownership Interests that the Debtor has in SurMac Builders LLC an Illinois Limited Liability Company, naving an office for the transaction of business 45 South Park Boulevard, Glen Ellyn, IL, 60137 ("Borrover") now or hereafter acquired, and all certificates of ownership or other indicia of ownership representing any Ownership Interests, shares or otherwise referred to together with all rights to the proceeds thereof "sithe "Units";

- a. All dividends and other distributions received by Pledgor from the Borrower ("Pledgor" means Charles "AcCann and Michael Surina and includes all co-signers, guarantors of the Note related Loan Documents; and
- b. All "Proceeds" and Assets swined by Borrower as such term is defined in the Uniform Commercial Code as the same may from time to-time be in effect in the Commonwealth of Illinois (the "Code").

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#### EXHIBIT "B"

#### **LEASES & RENTS**

All of Debtor's interest in any and all leases or leases, or subsequent leases, with amendments, if any, and all month-to-month tenancies with respect to portions or all of the real property located at 1225 N Harvey Ave, Oak Park, IL 60302 the "Premises")(and more particularly described in Schedule "A" annexed hereto) and any modifications, supplements, extensions and renewals thereof and any guarantees of the lessee's obligations thereunder, and all rents, income, and profits arising from the leases and extensions and renewals thereof, if any, and together with all rents, income, and profits due or to become due from the Premises and from any and all of the leases or tenancies for the use and occupancy of the Premises or any part thereof which are now in existence or which may be created in the future during the term of this Assignment, whether or not recorded; together with and including, the Debtor's entire interest in any lease, tenancy, rental, or occupancy agreement now existing or which may be made no cafter affecting the Premises.

TOGETHER WITH all the right, power, and authority of the Debtor to alter, modify, or change or to terminate the term thereof or accept a surrender thereof or to cancel the same or to waive or release the lessee from the performance or observance by the lessee of any obligation or condition thereof or to accept rents or any other payments thereunder.

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#### EXHIBIT "C"

#### CONTRACTS, PLANS, PERMITS, & APPROVALS

Debtor's interest in all agreements, contracts and contract rights between Debtor and any and all contractors, subcontractors and/or material suppliers, and all plans, permits, licenses and approvals in connection with the construction, renovation, development and improvement of the real property located at 1225 N Harvey Ave, Oak Park, IL 60302 described in Schedule "A" attached hereto and made a part hereof, and any improvements thereon (the "Premises") and which agreements, contracts, contract rights, plans, permits, licenses and approvals are now in existence or which may be created, amended, supplemented or otherwise modified in the future, whether or not recorded, (and together with any other documents executed in connection therewith, including waivers and consents related thereto), including but not limited to the following:

- I. All agreements with respect to architectural and engineering services for the improvements to the Premises.
- 2. All bonds securing paymers and performance of Assignor's improvements to the Premises.
- 3. All of Assignor's contracts, not existing or hereafter entered into, for the furnishing of supplies, materials, labors, or services (including professional services) for the construction of the improvements to the Premises.
- 4. All Permits, licenses, and other certificates, now held or hereafter acquired by Assignor, relating to the construction and operation of the improvements to the Premises; and
- 5. All plans and specifications (including site plans) relating to the construction and operating of the improvements to the Premises.

TOGETHER WITH all the right, power and authority of Debtor to alter, modify or change, or terminate any terms thereof or to release any party thereto from the obligation or condition thereof.

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#### SCHEDULE A

Lot 30 in Block 1 in Russell's Addition to Oak Park, a Subdivision of the North West 1/4 of Section 5 and the North East 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, according to the Plat Principal Meridian, According to the Plat thereof, recorded August 1, 1923, as Document Number 8047424 in Cook County, Illinois.

PINH 14-05-101-021-0000

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